PROPERTY OF
THE CINCINNATI BIBLE SEMINARY LIBRARY

UNITED EVANGELICAL action

CINCINNATI 5-57
2700 GLENWAY AVE
CINCINNATI 4 OHIO

DECEMBER 1, 1956

VOICE OF EVANGELICAL CHRISTIANITY IN AMERICA

- Rethinking Separation of Church and State
- Poisons That Threaten America's Way of Life

OFFICIAL NAE ORGAN

Readers Say—

Pastor Redpath and His Prophetic Ministry

To the Editor:

It was a privilege recently in Minneapolis to hear three times during one weekday Pastor Alan Redpath of the Moody Memorial church, Chicago, who has completed three years of ministry in the USA. He was speaking in a regional convention of the National Association of Evangelicals.

Pastor Redpath is not a so called "big shot." Unassuming and brotherly, he is a man of large spiritual stature, a great preacher in the true sense of such designation, who appears with becoming bearing and dignity, speaks with authority and anointing, convinced of the truthfulness and power of God's Word. His messages are accordingly proclaimed with fiery and piercing conviction which it pleases God to transmit to the pew via the pulpit.

Pastor Redpath reflects spiritual discernment and prophetic insight. He distinguishes between the popular religion which "goes over big" with the masses and the New Testament salvation which comes by way of crucifixion and resurrection. It was spiritual refreshment to hear a preacher who loathes ("is sick of") the prevailing syncopation and superficiality in religion, who boldly affirms that the man who conveys God's message today will sacrifice reputation and be willing to be a "nobody" in contrast to the "big noises" on the contemporary scene. He cited the instance of "big names" in Luke, chapter 3, which God by-passed in order to convey His Word to John, son of Zacharias—in the wilderness!

One cannot escape the strong impression that Pastor Redpath has been transplanted in our country for a purpose. "Extracted" from the soil of his native Britain, where roots were deeply embedded, we feel: Has he not come to us "for such a time as this"? The break, he implied, was not easy. He was not in any doubt, however, of God's will for His life when he moved to Chicago.

It was a privilege to attend these regional sessions, of which I missed the last day, in the First Covenant Church, Minneapolis.

LEONARD W. LINDHOLM

Thief River, Falls, Minn.

New Japanese Bible

To the Editor:

Have you heard of the new Japanese colloquial Bible sponsored by the American Bible Society?

Miss Elizabeth Whewell, who has been a missionary for many years in Japan has just issued a very important critique of the volume entitled, " 'New' But Is It 'True'?" She shows that this new version follows the Revised Standard Version very closely and even adds some errors not in the English RSV. She gives a long list of these errors and has quoted from sound scholars to prove her case.

We had hoped that in translating the Bible to other languages it would not be possible to attach Christ's deity through the manipulation of personal pronouns, but this new Bible shows it has been possible in the Japanese.

The list of translators of the Japanese Colloquial Bible reads like a list of the translators of the American RSV. Men in both lists have expressed their doubts and unbelief in many publications. It follows that they could not have the guidance of the Holy Spirit so needful in translating God's Word. All of the Japanese translators listed belong to the Koydan and several are heathen priests.

We should protest against the American Bible Society using the Revised Standard Version either in English or in foreign languages. The ABS claims that they use the Hebrew and the Greek texts in translating and revising, but it is our observation that this is only technically so inasmuch as the Japanese Colloquial Bible follows the RSV so closely in some places that it virtually amounts to their using the RSV as their basis.

CHARLES L. CAMPBELL

Wheaton, Ill.

"This I Know"

To the Editor:

I have just read the fine article in the November 1 *Action* magazine entitled, "This I Know," by J. R. McQuilkin. I think it is one of the best articles on the subject I have ever seen in print. I hope you will have reprints made in booklet form for wide distribution.

If there ever was a time in our evangelical circles that this kind of understanding of the Christian faith is needed it is the present. I would like to have 100 copies of this article if it is available.

JAMES L. AUSTIN

Middleton, Ida.

To the Editor:

That article by J. R. McQuilkin, "This I Know," in *Action* magazine, November 1, struck me as one of the finest things I have ever seen. It should have a tremendous appeal to thinking people. I should like to have 50 copies if it is available in pamphlet form.

FRED SMITH

Cincinnati, O.

EDITOR'S NOTE: We have asked our printer to hold the type. If a sufficient number of orders for reprints should be received within the next ten days we shall make it available in pamphlet form.

FRONT PAGE.—In the midst of the Christmas Season the churches will observe "Universal Bible Sunday," December 9. Suggestions for the observance may be secured from the American Bible Society, 450 Park Avenue, New York City 22. *—Photo by Harold M. Lambert.*

EASY WAY TO SUBSCRIBE

United Evangelical Action
108 N. Main St., Wheaton, Illinois

Just Clip and Mail

Please enter my subscription for United Evangelical Action.
Enclosed find: ☐ $1.50 for six months. ☐ $3.00 for one year.
☐ $5.00 for two years.

Name _____

Address _____

City _____ State _____

Action

United Evangelical Action

An Interdenominational Journal of News and Opinion with a Program for United Action

Vol. XV December 1, 1956 No. 19

Editorial Offices:
111 East Fourth St.
Cincinnati 2, Ohio, U.S.A.

JAMES DE FOREST MURCH
Editor

VERDA BLOOMHUFF
Office Editor

NAE STATEMENT OF FAITH

1. **We believe the Bible to be the inspired, the only infallible, authoritative word of God.**
2. **We believe that there is one God, eternally existent in three persons, Father, Son and Holy Ghost.**
3. **We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.**
4. **We believe that for the salvation of lost and sinful man regeneration by the Holy Spirit is absolutely essential.**
5. **We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.**
6. **We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.**
7. **We believe in the spiritual unity of believers in our Lord Jesus Christ.**

United Evangelical Action is published twice a month at Newton, Kansas by the National Association of Evangelicals.

Advertising space rates on request.

Subscription price in U.S.A. and possessions, six months, $1.50; one year, $3.00, two years, $5.00. club subscriptions, ten or more to individual addresses, $2.50 per year. Bundles, ten or more to one address, $1.50. No receipts mailed unless requested.

Entered as second-class matter at the post office at Newton, Kansas under the act of March 3, 1879.

All editorials, sermons and articles appearing in United Evangelical Action represent the personal views of the authors. They do not necessarily reflect the policies of the National Association of Evangelicals, of its constituent groups, or the convictions of their individual members.

Executive, Editorial and News offices, United Evangelical Action, 111 E. Fourth St., Cincinnati 2, Ohio. Telephone MAin 1-0230.

Circulation and Subscription offices, United Evangelical Action, 108 N. Main St., Wheaton, Ill. Telephone WHeaton 8-7110.

Advertising office, United Evangelical Action, 111 E. Fourth Street, Cincinnati 2, Ohio. Telephone MAin 1-0230.

Printed in the U.S.A.

The real meaning of an old principle

SEPARATION OF CHURCH AND STATE

MELVIN M. FORNEY

Executive Secretary, The Lord's Day Alliance of the USA

THE REAL meaning of the principle of the separation of Church and State is a question which is uppermost in the minds of many sincere Christian people. They want to know the answer to the question, "Can we encourage good Christian legislation and at the same time be true to the historic principle of the separation of Church and State?" A quick study of the history of our country would establish once and for all the fact that the founders of our land and the ones who gave us the principle of the separation of Church and State never intended that the Christian influence should be driven from government.

In the past few years, the Christian witness has been under serious attack from those who wish to destroy the Christian faith and remove it from its place of preeminence in our country. They have employed all kinds of slogans and philosophical ideas to make Christian people conscious of the fact that they are just members of one religion amidst many, that there is no distinctive blessing that comes to a Christian that is not available for the followers of all other religions. In substance, we are told we should not be divisive and for the sake of unity should discard some of the convictions of our faith. As a result, a new concept of religion has developed over the years which is practically destroying Christian evangelism and witnessing. This new concept, which is becoming very popular, is that it doesn't make any difference what you believe just as long as you believe something. In substance, one religion is just as good as another. While talk about religion and the principles of religion is becoming very popular today, there is very little talk about Christ, the Saviour of men. Against this background, the distortion of the historic principle of the separation of Church and State is possible. Leaders of the Christian Church have not yet realized the fact that they have been psychologically brainwashed by experts who are interested in advancing the secular way of life.

To properly understand the Christian position on the question of the separation of Church and State, we must first know the Scriptures. In the study of the Gospels and the New Testament account of the Christian faith, we find it impossible for the Christian to make any compromise whatsoever in the matters of the spirit. Christ must be made preeminent in all things. The follower of Christ is clearly commanded to witness for Christ in every place and to endeavor to win men, through their witnessing, for Him. This means—in the home, in the church, in the community, in education, in government, wherever we may be—our principal concern is that of witnessing for Christ. This is not based on a philosophical whim of man but on a divine command.

The true Christian cannot be concerned about any philosophical discussion as to whether or not religion should have any effect upon the state but he must be concerned with the Christian imperative, that Christ must have the preeminence in all things.

Should a Christian man be elected to public office, it is absolutely impossible for him to assume the duties of that office and leave Christ outside the door. When a Christian goes into the voting booth, it is an absolute impossibility to take ballot in hand or lever of the voting machine and to keep Christ outside of the curtain. Christ becomes a part of our political life as He becomes a part of the lives of those who serve in public office or who carry out the program of good citizenship.

When matters of public interest are discussed in the legislature or by government officials, it is the duty of every Christian to express his opinion to those who are deliberating upon legislation pertaining to faith. As Christians, we have a duty to express our opposition to alcoholic beverages, to express our opposition to gambling, to express our opposition to the destruction of the Lord's Day. In that way, the Christian influence is being exerted upon legislation and upon official government action. There is no violation of the separation of Church and State in this way.

America is not a democracy, as many are saying, but it is a Republic. In a republic the ideas of the electorate are expressed by men we elect to the legislature and public office. In this form of government, people have every right to elect men to public offices who best represent their views. It is not a question of voting for or against a man or a group of men because of who they are but it is a question of voting for a person who best represents the voter's views. When a Christian goes to the voting booth, he has a perfect right to

T. H. Matteson's painting, "The First Prayer in Congress," is reminiscent of the fact that religion and government were inseparably related in the political philosophy of our fathers.

The Challenge Of Stewardship

DON R. FALKENBERG
NAE Stewardship Commission

WE WERE truly shocked when we heard Jacob DeShazer, famed Doolittle flier of World War II, now missionary to Japan, cited Dr. J. P. McPheeters of Asbury Theological Seminary as saying that research has disclosed that the number of missionaries in actual foreign service has decreased from 32,000 in 1924 to only 18,000 in 1956.

True, there have been some nations where the door is closed to the ambassadors of Christ, but with all of the "open countries" gravely understaffed, surely most of these trained missionaries could have been transferred to nations where the doors are still open.

Then came the report from one of the largest misionary organizations: "We have some two hundred missionary candidates ready, but no money to send them out."

Why no money? The reasons are several.

First—There are many Christians who have not increased their annual gifts for missions in the past twenty-five years. They still give only the dollar, the five dollars or the ten dollars they gave back in 1925 and 1930. Yet they pay double to triple for shoes, greatly increased amounts for autos or for fares on buses, trains or planes, also for food, etc. They rightfully pay their pastor double the salary of those days. But missions still has the same old price tag. *This cuts the number of missionary workers in half!*

Second—There are professed tithers who really aren't what they profess to be. In the days before taxes, Blue Cross, Community Fund, retirement, etc. were deducted from the pay check or envelope, the tither tithed his/her base pay, and then paid his/her income tax on the same base pay. Then Uncle Sam conceived the plan of a more painless extraction of federal taxes by having the tax deducted when the payroll is made up. As a result, John, Jim, Margaret and Betty began to tithe only "take home pay," thereby unintentionally robbing God of the tithe on the difference between the base pay and the take home pay. It is probable that the withheld tithes through this source alone would send out enough missionaries to replace the difference between thirty-two thousand and eighteen thousand.

Third—Many people who used to give to missionary work have taken on monthly pledges of support for orphans in foreign lands, and have deducted such monthly gifts from the basic tithes. This is not according to the biblical plan, for the Word of God clearly states that support for "widows, orphans and the strangers within thy gates" is to be cared for from the extra tithe every third year or the one-third of an extra tithe every year. The ten per cent tithe is biblically for only spiritual matters. This is covered very clearly in the pamphlet, "I am a Fifteen Percenter," available free of charge from the Stewardship Commission of the National Association of Evangelicals, Don R. Falkenberg, Chairman, Box 477, Columbus 16, Ohio.

The Stewardship Commission offers without charge powerful and colorful tracts on stewardship, also the famed "Heaven's Blessing Bank" books in whatever quantity pastors or laymen may request. The Commission requests that all who ask for this free material be very explicit in stating the number of tracts and the number of the Diaries desired.

SEPARATION OF CHURCH AND STATE — Continued

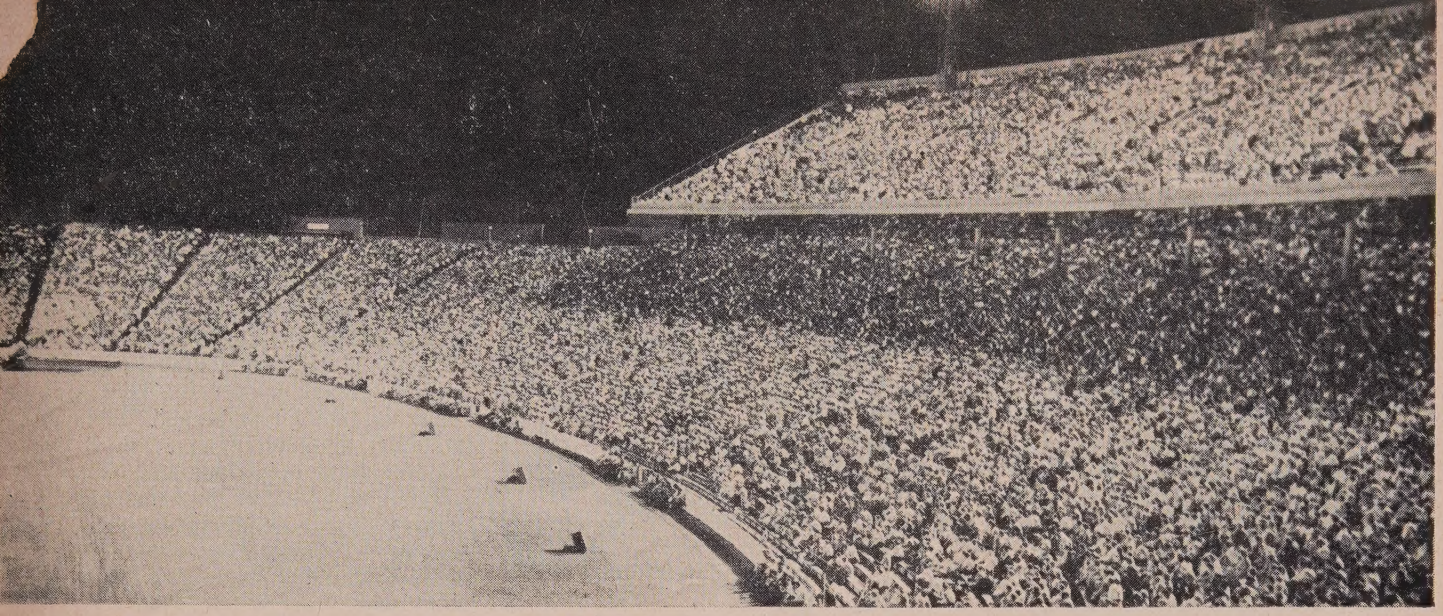
vote for the man who best expresses his ideas of Christian morality and to encourage others to vote for the same man. In this way, the Christian faith is greatly affecting the political life of the country. There is no violation of the separation of Church and State here.

The Scripture tells us that "righteousness exalteth a nation." If we want God's blessing upon our nation, we must have a righteous nation. Those of us who believe in the New Testament believe that the righteousness of God is revealed through Jesus Christ, so if we want a righteous nation, we must have a nation based upon Christian principles and one which recognizes the Son of God. This can be accomplished in America by each and every one of us taking full advantage of our citizenship while, at the same time, we witness for Jesus Christ and this in no way is the violation of the principle of the separation of Church and State.

Have you ever stopped to consider the cost? If the modern perverted view of the separation of Church and State is made a reality, it would mean there could be no mention of God or our Lord in any official documents of state. It would mean finding a new standard for our calendar, as A.D. would not be acceptable in a pagan state. It would mean the removing of chaplains from the Army and the Navy, from the United States House and the Senate and from the various state legislatures. It would mean the complete denial of any spiritual consideration in any public matter. It would mean the complete paganizing of our government. Of course, you don't want this! But those who have perverted the principle of the separation of Church and State do.

The Christian way of life in this country has made possible the adequate protection of all religious groups because the evangelical Christian position is based on the fact that no man can be forced to become a follower of our faith. Government cannot make men Christians. Therefore, the evangelical Christian position has never attempted to take advantage of a minority religious group nor has it ever taken advantage of an opportunity to force people to follow a certain faith and we are quite sure the evangelical faith will not start it now. The Christian Gospel divides men into two groups—those who have been saved by the grace of God and those who are lost. The Christian looks upon those who are not followers of Jesus Christ as men who are in need of the grace of God. The Scripture instructs us that we are to love these folk, that through our love and compassion they might see the witness of Christ in us and be won for His Church. In accord with the New Testament, the Christian must love the non-Christian so that through that love, Christ might be made known. A faith like this will never injure nor hurt anyone.

We must reevaluate our Christian faith in the presence of the secular onslaught. We most heartily believe in the separation of the Church and State in its historic American concept but we, at the same time, believe that the Christian faith must exert itself by every Christian means to make Christ preeminent in all things and to witness of Him to all men.



REVIVAL DIVINELY POSSIBLE

Wherever men will yield themselves to God

By MADISON R. BITTNER

REVIVAL NEED not be a mass movement. It can be and of necessity must be an individual and personal matter. A few years ago it was my privilege to attend weekly morning prayer meetings in one of our large cities. All the participants were consecrated ministers and laymen praying for a spiritual awakening. Nearly all started to pray with the typical "Sunday morning" prayer, the—"O Thou that sittest on the rim of the universe" type. The meeting closed each morning after around an hour of prayer. We got up from our knees to talk about our churches, the stock market, baseball games, and just anything. Then one morning, I remember so clearly, one pastor started to pray for revival but he suddenly stopped and began to confess his sins and cry to God for forgiveness. He had revival.

Revival is not far off. It is as near as God is. It is a matter between the self and God. I can have the spiritual awakening I need the moment I rededicate my all to God. You can have a spiritual awakening by rededicating your all to God.

There are some things we cannot do. There are other things that we might do. There are many things we can do. We have not brought revival to the entire world. We, perhaps, can by the grace of God bring revival to a part of the world. We certainly can bring revival to our own hearts. So, let us begin with the "self." We can do something here. We can quit sinning. We can begin praying that the revival may begin in our own hearts. We can believe God. And, whether or not others have a spiritual awakening, we shall have one.

When we pray for revival, we should trust God to send and give the revival we need. It may not appear in the form we want or feel; but, if God sends it, it will be what we need.

Then, too, let us not think of past revivals. They were never meant to solve our needs. God has revival for us. His power and His fullness are for us today. As long as we look for the manna to continue, we shall not plow the ground and sow the seed in the promised land.

Revivals differ. Some are personal, like Hezekiah's in the Old Testament. Some are local, like Nineveh's in the book of Jonah. Some are national as was true in Wales. None has ever been world-wide; and, even in the greatest of revivals, there were those who were left unreached and often untouched by the transforming power of God. Today, it seems, the awakening is more personal. God is blessing and reviving individual churches and Christians whenever and wherever they are and will yield themselves to Him.

Many reasons are advanced for lack of revival. Let us face some of them:

1. *Lack of obedience.* Many are disobedient to the will of God. But this is not why there is no revival; for, God will bless those who do obey Him and certainly there are many obedient believers. Jonah was disobedient; but he led a revival after his repentance. Even then his heart was not wholly right toward God. God can send revival through one obedient person if He so chooses. He does not always choose the many. He will use anyone yielded to Him.

2. *Sins of clergy.* There are sinners amongst the clergy as there are amongst all people; but God is not limited by our limitations. He is only limited by our failure to yield to His will. There are many true ministers of the Gospel of Jesus Christ. God is willing to work through the channel of the ministry. The fact that some channels are closed does not mean that the Lord will not use even one of the clergy yielded to Him. God can send revival—even if it be on an individual basis only.

3. *Lack of love.* Did Jonah have much love for the Ninevites? Let's look at the need and face the question, "Why should any die in sin?" If they will turn to Christ, they will be saved regardless of the lack of love on the part of many professed Christians.

4. *Put Jesus first.* Many men and women who put Jesus first are not especially concerned with the necessity for revival.

(Continued on page 8)

POISONS THAT MENACE AMERICA

Christians must keep the nation clean if our civilization is to survive

By LOUIS R. PATMONT

Courtesy WCTU

THE TWO most destructive poisons, the sale of which is still legalized in the United States, are alcohol and tobacco. Many thousands of otherwise able-bodied and useful citizens are disabled and killed every year by them.

Alcoholism is stealing over forty million working days a year from America's productive efforts. This fact was ascertained by the New York Co-ordinating Committee on Alcoholism. It was found that the Nation's total loss in wages, accidents, the cost of institutional care and support of family groups was, until recently, nearly one billion four hundred million ($1,400,000,000) dollars annually, and that figure is steadily going higher.

In the present national emergency, the sobriety of the masses must become our first line of defense. The American people therefore must now be educated in this crisis on the matter of the dangers to our national existence resulting from mass-poisoning by alcohol.

The liquor interests, through the medium of radio and the printed page, spread with glowing color and attractive illustrations, the advantages of the use of "properly aged whiskey" and "beer that belongs!"

Television and radio programs, as well as magazines and newspapers, contribute much toward the increase of alcoholism in America. It must be said, however, that some Public Health agencies are coming to recognize the danger signals and that a number of outstanding magazines and daily publications have refused advertisements which tend to wreck the lives of millions of Americans, and which do irreparable damage to the health of the masses and to the national defense effort, as a consequence.

The other great evil which is numbing the heart and mind of the masses in America is tobacco. The fight against nicotine is a fight for the survival of American civilization. The epidemic of heart failure and most respiratory troubles today is caused in many cases by the excessive use of tobacco.

Recent research by competent scientists discloses that there are twenty different poisons in the fumes of tobacco smoke; furfural, embedded in cigarette smoke, is fifty times more poisonous than ordinary alcohol. This poison, says Dr. D. H. Kress, wrecks the brain cells. This claim is confirmed by no less an authority than the late Thomas A. Edison. He also mentions acrolein as one of the poisons found in tobacco. Dr. D. L. Barber lists cigarette smoking as one of the most active causes in the present juvenile crime wave, while Dr. Broughton, another authority, believes that boys and girls lose the keen edge of their moral discernment because of cigarette smoking.

Cancer of the lung is now believed to be one of the diseases resulting from the inhaling of hot tobacco smoke. A recent United Press dispatch quotes Dr. Evarts A. Graham, professor of surgery at Washington University in St. Louis, Missouri, who stated there is a direct relation between cancer of the lung and cigarette smoking. While not claiming that all lung cancers are due to smoking he nevertheless lists tobacco as one of the most recognized factors in the increase of this plague. Another, Dr. Charles S. Cameron, Medical Director of the American Cancer Society, while unable to break away from the tobacco habit himself, nevertheless concedes the possibility of cigarettes causing lung cancer. He advises moderation in smoking, but admits that "people who don't smoke, would be better off if they didn't start."

Dr. Cameron also lists tobacco with asphalt street pavement and motor fumes in the atmosphere as contributing factors and claims the relative importance of the different causes has not been evaluated as yet. In a United Press dispatch he is quoted as stating, "lung cancer exceeds tuberculosis as a cause of death."

A recent pamphlet published by Joseph D. Wilson makes the following claims: "One cigarette causes a rise often to fifteen points in your blood pressure; this means an increase in work of the heart amounting to more than ten per cent. Sooner or later, all cigarette smokers get 'Tobacco Heart'." One can't buy a new heart. Once the damage has been done, it is too late to repair it.

Cigarette smoke contains nineteen poisons, every one capable of producing deadly effects. Several of these —pyridine, nicotine, prussic acid and carbon monoxide—are deadly in very small doses, so that the smoker cannot possibly escape their toxic effects.

Carbon monoxide, the active agent found in smoke, in auto exhaust gas and illuminating gas, combines with the red blood cells retarding oxidation. It prevents the red blood cells from uniting with oxygen. Its continuous inhalation interferes with the normal development of both mind and body. All smokers, though unconscious of it, are suffering more or less from carbon monoxide poisoning.

Nicotine, a narcotic drug, causes death if only one-half drop enters the blood stream. It is dangerous as a remedy, and has been omitted from the U. S. Pharmacopoeia. Nicotine constricts the blood vessels, thus raising the blood pressure. This causes the much-advertised "pep" felt by the addict. After that comes the "depres-

sion"; this calls for another "fag." This in turn affects the heart, the kidneys, and the liver. It makes that yellow stain on the smoker's fingers.

Vital organs endangered

Think of what these poisons do to the vital organs of the smoker. Formaldehyde is an irritant. Carbonic acid is a deadly poison. Imagine their effects upon the lungs and the throat. Eridine is similar to nicotine in effect.

Furfural is the poisonous agent in whiskey and all alcoholic beverages. One cigarette contains as much of it as there is in two ounces of alcohol. Furfural by itself is fifty times as poisonous as alcohol. This drug causes tremors and twitching of muscles. Who has not noticed this result in cigarette smokers? In larger doses, furfural gives rise to convulsions and, often, paralysis of the respiratory muscles. This drug makes all habitual cigarette smokers short-winded.

Acrolein, another deadly poison, has a violent action on the nerve centers, producing degeneration of the cells of the brain. It is quite rapid among boys. Unlike many of the narcotics, this degeneration is permanent and uncontrollable. Saltpetre (potassium nitrate) in the paper, is what keeps the "fag" burning. This fact has caused untold millions of dollars of loss in fires started by burning cigarettes stubs. All confirmed cigarette smokers inhale. Inhaling, in turn, draws the cigarette smoke into the lungs. Authorities say that the mucous lining of the lungs, mouth and related air passages has an area of eight hundred to two thousand square feet, over which all the blood is spread every three minutes. Inhaling the smoke brings all these poisons into close contact with this delicate membrane, permitting the poisons to pass into the blood. We are told these inhalations give the user more poison than twenty minutes of ordinary smoking

Degeneration of the liver results in many cases from excessive smoking, while inhaling cigarette smoke impregnated with nicotine and numerous other poisons irritates the lungs and predisposes them to tuberculosis. Many anemia sufferers succumb because of nicotine in the blood which has destroyed the red corpuscles.

The noted Dr. Abbey of New York, as far back as 1916, treated one hundred persons suffering from cancer of the mouth within a period of fifteen months. Ninety of them were inveterate smokers. A drop of nicotine placed in the throat of a small mammal or put in the corner of its eye produces instant death. The heart and lungs, blood vessels and their vital organs are badly damaged by tobacco smoke.

Several years ago I visited in the office of a surgeon in Silverton, Oregon. A rather refined looking lady brought her two children, ages five and six, to be treated for malnutrition and anemia. The lady stated that in spite of the fact that she is feeding them the best of foods, her children, nevertheless, are always sickly and subject to colds. She spoke of the two "Oakie" children living on the same street who for the most part were being fed biscuits and salt pork, but in spite of it were healthy and strong. The doctor looked at the lady's fingers which were stained yellow by cigarette smoke. "How long have you been smoking lady?" he asked. "Some ten years," she replied. The doctor's face became apprehensive as he pointed to her stained fingers, saying: "There is your answer. I am sorry I can do nothing for your children."

Sleeplessness harmful

Sleeplessness induced by excessive smoking not only pollutes the blood stream, but it is also injurious to the body and brain. Nothing else is so conducive to insanity and is so deranging to the mental processes and normal functions of the brain cell structures. Some years ago, a number of students of the University of Breslau (of which I also was a student at the time), tried to ascertain the length of time in which it was possible to go without sleep. During the experiment they continually smoked pipes, cigars or cigarettes. However, they had to give up their attempt to go without sleep for more than a week. Two of that number died. All of them contracted a brain disease and three were obliged to leave the University on account of their resultant inability to memorize.

The increase in demand for sleeping pills and the resulting harm to the nervous system is due very largely to excessive smoking. Sleep induced by the use of opium, morphine, alcohol or other drugs results in great harm to the user and forms habits which are next to impossible to break. Tobacco is one of the most habit-forming narcotics.

Hardening of the arteries, the constant irritation of the pneumo-gastric nerves with their delicate branches which put the sympathetic system to a great strain, are for the most part, responsible for the poisoning of the human body and the partial destruction of the cells. Tobacco produces a false taste. Addicts soon learn to dislike good natural food, preferring condiments, black coffee and non-nourishing dishes. These in turn produce indigestion and many disorders of the human body. The breath becomes offensive, if not vile, while the complexion becomes muddy and dull. To hide this situation, harmful cosmetics are resorted to by women smokers. These are often made with lead and other poisonous ingredients.

It is utter folly to puff a cigar or cigarette or to sip alcoholic beverages in order to arouse energy and a cheerful disposition. Such stimulants are only whips which soon lose their effectiveness, leaving the victim remorseful, producing only deeper despair. A vicious circle results. The victim tries to lash himself in desperation to life. Pure blood equals good health and a cheerful disposition. Wholesome food and fresh air save the individual from languor and depression. It is no pleasure to associate with people who pollute the atmosphere disregarding their surroundings and are indifferent about the foul odors they produce. The use of narcotics and drugs only hastens the processes of ossification and decay.

Tobacco and alcohol are not foods and therefore are not a "treat" for the user but instead saturate the blood with poisons of nicotine, prussic acid, carbonate of magnesia, tar and the harmful drugs mentioned above.

This is an age of scientific progress. In recent years many scientific medical discoveries have been made in rapid succession. Nevertheless, some otherwise well-informed physicians still follow the old methods of condoning the above-mentioned vices as well as the use of snuff and harmful stimulants. They withhold the truth from their patients, disregarding the fact that in the end the habits thus formed will lead to suffering and death.

Learning how to live

While most honest and noble doctors can be trusted in the administration of proven remedies, there are also others who prescribe millions of dollars worth of drugs annually, neglecting to inform the patients of the harm resulting from them. Such doctors do not teach people how to live. They are concerned only with pleasing their patients rather than telling them the truth about the cause of their ailments.

It is a well-known fact that many cigarette smoking youngsters and meerschaum-sucking university students end their days in charity hospitals, poor houses and prisons. They most often miss the avenue of life which leads to happiness. The Holy Scriptures teach that our bodies are to be temples of the Holy Spirit. These temples must not be polluted by poisons and filthy habits which pollute the blood-stream of America.

Revival Divinely Possible

(Continued from page 5)

5. *Materialism.* This is a true sin and one to be reckoned with in all our western society. But not everyone is blessed with the material. Britain had less of the material than the United States a few years ago; and yet her spiritual barometer was very low. France had less of the material than the USA and probably Britain too; but missionaries were and are today being sent into France. Lack of the material or even lack of love of the material does not mean revival.

6. *Passion.* This is a positive need and we can use more of it. However, there are many men in our pulpits today who do have passion for God and for others. This is not the reason for lack of revival.

7. *Self interest.* Paul, too, was interested in his own work. He believed in sending the Gospel to the Jew first and also to the Greek. The early apostles did not want to leave their preaching to take care of the "tables." Read II Corinthians and you will see the apostle stressed those things in which he was interested. There is nothing wrong in a man's promoting his calling, his message, and the work to which he feels God has called him. We can certainly go too far along this line until we get to the place where we do not see anyone else or acknowledge anyone else as called of God unless he subscribes to our form of program; but that is not the reason for the lack of revival.

8. *Simple Gospel is needed.* This is another positive approach and a definite need. We should be ashamed of the fact that some may attend church for several years and not hear how to be saved. But, this is not the reason we do not have revival, for there are thousands of ministers who every Sunday and in every service tell how to be saved. And, by radio, television, and newspaper, the Gospel is being proclaimed. In America there are many ways to hear the simple Gospel.

9. *The last reason is essentially "Denominationalism."* But I am sure this is not the reason we do not have revival, for most of these groups were born in revival. Some of them might not be in existence if there had not been revival. They are the product of revival and not the reason for the lack of it. Too, there are many churches—independent, often unorganized, large and small—if they were the answer it would be evident.

There is an answer: All mass revivals—if of God—are personal. What does it mean to a certain individual if ten million people have revival but that individual's heart is untouched. The greatest revival, as far as I am concerned, is the revival that reaches me and causes me to want to do the will of God. The revival that reaches you is the only true revival to you. Sometimes God sends His Holy Spirit like a great airplane flying low over the farmer's fields spreading disinfectant to kill all the dangerous insects and bringing plenty and prosperity to the farmer. The plane goes over fences, over boundaries, over good and bad land spreading its blessings far and wide. Sometimes God wants us to do things a little differently, like the farmer who cannot get an airplane; he does not stop because of this lack, but rather takes his hand spray and treats his own crop one tree and one row at a time. Both methods are effective. Both are good.

We should not complain because God does not send His Spirit as an airplane to do our work. We have the Holy Spirit. We can have revival in our own hearts. Let us go out and spread the message and the Spirit will bless us. We shall bring in a harvest and shall not be asking, "Why don't we have revival?" Rather, we shall be saying, "God has sent revival: I have it; and I want you to have it too." Every revival has come when conditions did not warrant it. Conditions merely reveal the need of a spiritual awakening; they do not necessarily withhold it. Then, too, let us remember that Satan is against this work. If he can keep us asking, "Why don't we have a revival?" he will be content. But if we will individually or collectively seek the purpose of God for our lives now, and we have every promise of the Scriptures to rest upon, God will bless us in spite of all the seeming impossibilities; for with God all things are possible (Mark 10:27).

Action Editorial

James DeForest Murch

We Need a New Christmas

▪ AMERICANS, with their increased interest in religion, are concerned just now in making Christmas a time of spiritual emphasis. "Put Christ back into Christmas" has become a very popular slogan.

There are two ways in which people are going about it.

One way is to put Christ on the Christmas cards, give Him a break along with Santa Claus, mix a little Noel with the noise, begin the office drinking party with a prayer, put a little of Handel's *Messiah* into the juke box along with "I Saw Mother Kissing Santa Claus." In other words—inject a little Bethlehem into Babylon.

The other way is to make Christmas CHRISTMAS again. This involves stopping our observance of the pagan holiday, our worship of Santa Claus, our encouragement of crass commercialism and the other forms of desecration of our Lord's holy birthday. This may be bad for business and for sinful pleasure but only such a ruthless break with the forces which have led us into this shameful holiday will bring us to the place where we can have a Christian Christmas.

This is the season for all men to see again the greatness of God in a little child. Christ Jesus was God manifest in the flesh—without a mother in heaven and without a father on earth. A miracle of love and grace—Creator of the world becoming a creature; Ruler of the world becoming a subject; Omnipotent God laid in a manger; King of kings born in a stable. All this, in order that Deity might humble Himself, even to death on the cross and provide redemption for sin-cursed man.

This is the season to show our love for Him who first loved us; to serve with our whole heart, the One who first served us; to experience with supreme joy the wonder of Emmanuel—God with us now and forever.

We cannot have Christ in the old Christmas. We must create a new Christmas, like unto the first Christmas if we are ever to have Christ in Christmas again.

Hats off to the People

▪ WE FEEL GOOD about the recent Presidential election—chiefly because it was a demonstration of thoughtful and selective voting on the part of the American electorate.

We elected a Republican President and a Democrat Congress. Party lines were crossed in state after state where Governors of one party will be confronted with legislatures controlled by another party. People were voting for men and what men stood for rather than a party and political demagoguery.

The era has evidently passed when political parties stood unequivocally for distinctive principles. Today there are liberals and conservatives in the Democrat party. There are liberals and conservatives in the Republican party. There is far more harmony and cooperation between Democrat liberals and Republican liberals, Democrat conservatives and Republican conservatives than between liberals and conservatives within party ranks.

We elected the more conservative man for President. We elected a conservative Congress. In the final analysis it may be conservatives who will run things in the states. Liberalism, despite its entrenchment in our bureaucracy and its strength in many sectors of the political life of the nation, is going to have a hard time of it for the years immediately ahead.

The American people are waking up to the fact that the way to a better America is the way our fathers trod and the way our fathers trod it. It is the way of progress and mounting achievement but it is also the way of righteousness and freedom.

World Ablaze!

▪ AS WE WRITE, Russia is quenching in rivers of blood the last hopes of Hungarian patriots for freedom from Soviet Communist oppression. The Middle East is aflame with Arab-Israel hatreds while divided Western powers and an impotent United Nations organization fumble with growing international problems created by these ancient but now renascent peoples.

Buried are the hopes of liberals and leftists in Church and State, for the redemption of the satellite nations behind the Iron Curtain and the eventual emergence of a civilized Russia.

If our readers will take the trouble to review our unequivocal stand on Red Communism and Soviet Russia they will discover that our analysis of current situations and our prophecies concerning the future have been amply justified in the events of recent weeks.

The National Association of Evangelicals has stood almost alone among inter-church organizations in American Protestantism as consistently and constantly opposing compromise with Communism and collaboration with Communists. The National Council of Churches and the World Council of Churches, with their policy of coexistence and cooperation, now find themselves embarrassed by their past record and forced by their constituencies to speak reassuring words for freedom and righteousness.

The Councils faced the horns of a dilemma. They could continue fraternization with their Communist friends and lose the confidence of their members. They could change their policy, speak out against Russia's godless despotism and oppression and endanger their contacts with Red churchmen. They chose the latter course. We devoutly hope that this means a return to a consistently Christian policy in international affairs.

With the world ablaze in what appears to be the beginning of the ultimate conflict of Armageddon, all God's people should stand together in a solid phalanx against the forces of godlessnes and evil, knowing that victory is ours through Christ.

Potpourri

▪ BOY SCOUT TROOPS in evangelical churches will soon have a new manual entitled, *The Scouting Program in Evangelical Churches.* The Youth Commission of the National Association of Evangelicals and the National Sunday School Association in cooperation Dr. A. E. Iverson of the Boys Scouts of America are responsible for this new service to evangelicals . . . . . COMPROMISE of the historic attitude of Christian missions toward the conversion of the Jews marked the discussions in the WCC, IMC and CAJ joint conference in Bossey, Switzerland recently. We hope soon to have a story on this important development in ecumenical circles. . . . . DRUNKENNESS IN SWEDEN is up 125% since the relaxation of liquor controls.

Middle East Missionaries

Military moves and diplomatic tensions in the Middle East caused the USA State Department to issue a statement of policy affecting missionaries stationed in Egypt, Israel, Jordan and Syria. The Department asked but did not order American personnel to depart until conditions improve. In addition, the State Department invalidated all outstanding passports for travel to these four countries. It was known, however, that some Americans had decided to remain. This provided a surplus of transportation facilities for those desiring to depart.

The Department of State had announced at first that no "full scale evacuation" was contemplated. It stated that "as a matter of prudence, however, measures are being taken to reduce the numbers of Americans, particularly dependents, in several of the Middle Eastern countries." As matters in Egypt became more serious, however, evacuation moved toward "full scale" proportions.

The State Department made every attempt to keep abreast of the relocation of American personnel in the Middle East and the Mediterranean area, and upon request was notifying relatives and interested organizations of such developments.

Meanwhile missionary executives have been re-assessing the position of missions in the Middle East. Perhaps no other area of the world has provided so many and varied complexities to missionary work. Missions in Egypt have been caught in the cross-fire of nationalism, and have had to face the religious counterpart of the economic egotism which precipitated the Suez dispute. This has been particularly evident in the new restrictions set upon mission schools in Egypt.

In other Middle East Arab countries, Christian missions are still struggling to get a foothold. Recent developments in this supercharged atmosphere have created storm clouds of uncertainty for these missions.

In Israel, missionaries have been regarded as professional intruders and a threat to Israeli independence. Some missions have been labeled as pro-Arab. Now that Israeli-American ties have been subjected to new strains American missionaries are put in even worse light, if that is possible.

It would seem that missions policy no less than national foreign policy has come to turns in the road. The course ahead might well be made an object of the prayers of God's people.

Forest Service Under Fire

The USA Forest Service has been asked to explain its policy in granting permission for the building of a Roman Catholic chapel on government owned property in Oak Creek Canyon, Arizona. Request for the explanation was submitted by Donald H. Gill of the NAE Washington office.

The structure, named the Chapel of the Holy Cross, was envisioned and financed by a Roman Catholic sculptress, Marguerite Brunswig Staude. Its architectural magnificence was displayed in the October 15 issue of *Life*. The chapel serves worshippers from nearby Sedona as well as the many transient visitors and tourists.

In his inquiry to the Forest Service,

NAE Office of Affairs, Washington, D. C.
Cable Address: EFMANAE
Phone: NAtional 8-7911

Mr. Gill cited a statement of policy of the National Park Service, as follows:

"There should not be a church building or utilitarian equipment for religious services in any park area which is the property of a particular religious faith and which is not under the control of the superintendent, so that he can assign it for use by different groups as needed without discrimination."

Gill stated that this policy is in harmony with constitutional provisions for separation of church and state, and asked why similar policy was not maintained by the Forest Service.

There are undoubtedly thousands of sites on government owned land throughout the United States which would be considered desirable for chapels and shrines. The policy of the Forest Service, if the Oak Creek Canyon decision is any indication, would make all such sites available to interested church groups. On the other hand, if this is not to be the policy why was such an exception granted?

Seminar on Federal Service

The NAE Commission on Social Action, in conjunction with the NAE Washington office, is planning a seminar on Federal service for February 6-8, 1957. Invited to the seminar will be many leading educators of evangelical colleges.

The main object of the seminar will be to acquaint the college administrators and social science instructors with Federal government personnel needs. The group will be addressed by officials representing several departments of the Federal government.

In addition to academic qualifications, moral and ethical values as qualifications for public service will be emphasized.

It is increasingly felt that many of the schools of higher learning which have a high proportion of their graduates in Federal service, are sold out to ethical philosophies which are void of absolutes. Meanwhile evangelical colleges have given all too little attention to their responsibility and opportunity in preparing their students for openings in government.

On this backdrop comes this first evangelical seminar on Federal service. Already an enthusiastic response on the part of evangelical college administrators has been indicated.

Murders in Colombia

Some twenty-five families connected with the Cumberland Presbyterian Church in Las Coloradas, Valle, Colombia, have fled from the area and have abandoned their farms. Two members of the congregation were murdered.

One evangelical believer, Sr. Ramon Garcia, was shot and killed on September 29 when he was traveling along a mountain trail between Las Coloradas and Cartago. Two days later another evangelical, Sr. Gutierrez, was attacked and wounded as he was returning from the burial of Sr. Garcia. On October 7 another member of the congregation, Sr. Antonio Munoz, was shot to death.

On October 3 in Buenavista, Caldas, Sr. Luis Arce, a lay preacher and Sunday School teacher, was working on his farm with his brother and a hired man. Several men in police uniform questioned him about his religious beliefs and then ordered all three to accompany them to the office of the police inspector. A short time later the three were found shot to death on the trail.

Sr. Arce was connected with the work of the Gospel Missionary Union. The other two men had been sympathetic to the cause of Protestantism, but had not openly declared their faith as evangelical believers. Theirs was the misfortune of being in the company of an evangelical believer when his murderers sought him out.

Who Is Commissioned?

As the deadline for ministers to choose to participate in Social Security approaches, there is still no absolutely clearcut definition of the status of "commissioned" missionaries. However, recent rulings of the Internal Revenue Service indicate that for the most part missionaries must have "full ministerial accreditation" in order to qualify as "ministers" under the provisions of law, and thereby to participate as self-employed individuals.

It appears quite doubtful that missionaries who may be commissioned to a limited foreign ministry which would not imply the fullest ministerial accreditation, will be recognized as ministers for the purposes of Social Security.

In light of these facts it seems that most evangelical missionaries serving interdenominational boards will participate only as the board may decide to participate and cover its personnel as "employees."

In the case of missionaries who have been ordained, however, there is no question. They can only participate as self-employed individuals if they are in the exercise of their ministry.

The only manner by which it can be finally determined whether commissioned missionaries will be recognized as ministers is to apply for a ruling from the Internal Revenue Service. However, for missionaries who are in doubt it is perfectly possible for them to file their election of coverage as ministers and then await the results of the ruling. By doing this they would not lose their chance to participate in Social Security if the ruling should not be forthcoming before the April 15 deadline.

Evangelical Newsfront

RNS AND E/P REPORTS

UEA CORRESPONDENCE

Where to Find

PAGE	
14	Denominations
13	Education
16	Evangelism
11	Inter-Church
15	Laymen
18	Missions
20	Personalia
19	Public Affairs
17	Radio-TV
17	Sunday School
12	United Action
16	World-Wide

Inter-church

Bishop Berggrav Warns Against Russian Contacts

COPENHAGEN —(NLC)— Norwegian Bishop Eivind Berggrav has issued a warning against ecclesiastical contacts with Eastern European countries.

The former primate of the Church of Norway made known his views in a statement appearing in the Copenhagen Newspaper, *Kristeligt Dagblad.*

Bishop Berggrav said his letter was prompted by the Church of Denmark's action in sending a delegation to the Soviet Union last year, its decision to invite Russian churchmen for a return visit, and its acceptance of an invitation to visit Rumania.

Among other things, Bishop Berggrav said: "In the Soviet Union there is a Church which with servility submits to an openly declared godless State and its propaganda—yes, the State is worse than godless, inasmuch as its scientific outlook on life is hostile to any kind of Christian faith. By visiting and celebrating and joining in religious services with a church like the Orthodox Church in Russia we are on the verge of committing treason." Bishop Berggrav also pointed out that the Orthodox Church, on the whole, goes its own way in many fundamental matters and constantly refers to its exceptional position in relation to the other Churches.

He said he felt that the Evangelical Churches may have, and also ought to have, contact with the Orthodox Churches. But he warned against believing that such contact, as a matter of course, is the same as fellowship.

"At heart, the Orthodox concept of the Church is the same as that of the Roman Catholic Church and completely foreign to the Protestant Churches," he declared.

Bishop Hans Fuglsang-Damgaard, Primate of the Church of Denmark, and leader of its delegation to the Soviet Union, strongly refuted Bishop Berggrav's assertion that "we are on the verge of committing treason" to visit, celebrate and take part in church services with the Orthodox Church in Russia.

In a later and more detailed statement, Bishop Berggrav further emphasized that the risk involved in the visits was not of a political nature, but consisted in letting the church people in the Soviet Union get the impression that the Orthodox Church's compromise with the totalitarian and God-hostile regime is being passed over in silence.

"In practice, a kind of concordate has been established, according to which the Church is permitted to live . . . against keeping quiet about all unpleasant things," he said. "Thus this Church . . . is in danger of denying the responsibilities toward one's neighbor as preached in the Gospel. The mutual visits and festivities create a 'false impression,' both in the Soviet Union Church and in our own Churches."

Bishop Berggrav said he felt that a poor kind of diplomacy was being introduced into the churches when much of what has been said in the course of these visits must be concealed, both in the Soviet and in the free Churches."

"We are not allowed, out of Christian benevolence, to leave truth in the lurch," he concluded. "Without truth, the benevolence may easily become a sentimental bog of unreality."

Church Contributions At New Record in 1955

NEW YORK (RNS)—Contributions to 48 Protestant and two Eastern Orthodox communions in the U.S. reached a record total of $1,842,592,260 in 1955, according to Rev. Thomas K. Thompson, executive director of the NCC Department of Stewardship and Benevolence (*Action*, November 15).

The figure represents an overall increase of 11 per cent over the previous year and a per capita increase of eight per cent—from $49.96 in 1954 to a new all-time high of $53.84.

Highest per member giving in the United States, Mr. Thompson said, was recorded by the Seventh-day Adventists whose per capita total contributions amounted to $194.12. The Free Methodist Church was second with $193.45, Wesleyan Methodists third with $183.70, and the Evangelical Free Church fourth with $155.34.

Seven other denominations also recorded total annual giving of over $100 per member. They were the Evangelical Mission Covenant Church of America, $138.96; Brethren in Christ, $130.58; Church of the Nazarene, $125.59; Orthodox Presbyterian, $118.80; Friends, Ohio Yearly Meeting, $116.77; Conference of Evangelical Mennonites, $116.18; and Church of God, Anderson, Ind., $109.00.

The largest total giving was reported by the Methodist Church whose 9,313,278 members gave $389,490,613—or an average of $41.82.

Second highest total was reported by the 7,517,095-member Southern Baptist Convention with a new record of $334,836,283, or an average per member of $44.54.

Third was the Presbyterian Church in the USA whose 2,650,291 members contributed $180,472,698, or $68.09 per capita.

The great bulk of contributions was earmarked for local congregational expenses, the stewardship leader said. The 1955 figure for this category was $1,484,490,642—an increase of 11.8 per cent over the previous year. These funds went for ministers' salaries, church maintenance and repairs, fuel, lighting and similar expenses, and capital improvements.

Mr. Thompson also released 1955 figures for Canada where, he said, six major Protestant religious bodies reported a record of $72,515,379 in contributions.

Mennonites Leave For Visit to Russia

NEW YORK—Two delegates of the Mennonite Central Committee are in Russia where they will visit Christian churches and establish contact with their co-religionists of whom there are believed to be about 20,000. The committee is the relief and service agency representing all Mennonite groups in this country and Canada.

Dr. Harold S. Bender, dean of the Goshen (Ind.) Biblical Seminary, and Rev. David B. Wiens, an evangelist for the Mennonite Brethren churches in western Canada, are scheduled to spend about thirty days in the Soviet Union, travelling from Moscow as far east as Novisibirsk.

In August, 1955, Soviet Baptist leaders attending the jubilee congress of the Baptist World Alliance in London disclosed that most Russian Mennonites now live in the territory of the Ural Mountains or east of the Urals. They were moved there from the Ukraine, Crimea and Volga River Valley. Mennonite colonies in Siberia have largely remained there, the Soviet Baptists said.

United States Mennonites have heard little about their Russian brethren since World War II.

Mennonites migrated to Russia from Prussia late in the 18th century at the invitation of Empress Catherine. When

exemption from military service was discontinued in 1870, they began migrating to America. Extensive migrations following World Wars I and II brought thousands of Mennonites to the United States, Canada, Brazil and Paraguay.

There are approximately 500,000 baptized members of the Mennonite Church throughout the world.

Russian Church Leaders To Meet World Council

GLASGOW, Scotland—(RNS)—The Russian Orthodox Church has agreed to meet representatives of the World Council of Churches for discussion of its relations with the international body, the British Council of Churches was informed at its meeting here.

Rev. Kenneth Slack, general secretary of the British Council, said the get-together is expected to take place in Paris next January. He said it might possibly lead to the Russian Church and other Eastern Orthodox bodies in Communist countries affiliating with the World Council.

The British Council voted unanimously in favor of an exchange of delegates with the Christian churches in Communist China.

A council committee reported that it saw no difficulty in sending a British delegation to China, but Bishop K. H. Ting of the Chinese Anglican Diocese of Chekiang had stated that a lack of funds might prevent Chinese Christian leaders from reciprocating.

The Rev. Victor Heywood said, however, that if the bishop's remark implied that the Chinese leaders would like to come, the British Council might help them to meet the expense.

Pentecostalists See Lag in USA Morality

ATLANTA, Ga.—Morality in America has not kept pace with the tremendous increase in church membership over the nation, top officials of the Pentecostal Fellowship of North America said here. The apparent revival of religious interest is too superficial to have a lasting effect on American mores, the church leaders said.

More than 2,000 delegates representing over 16,000 churches in twelve organizations gathered at Wesley Memorial Methodist church for their ninth annual conference.

Rev. E. J. Fulton of Des Moines, chairman of the fellowship, said "the main problem for evangelical religion today is reaching the people. So many things are going on today that draw the interest of the people away from the church. One of our projects at this conference is to discuss ways of reaching the people."

Mr. Fulton, who represents the Open Bible Standard Churches, said Pentecostal bodies during the next year will emphasize a fight to halt both parental and juvenile delinquency.

Rev. Laurie Price of Ontario, Canada, told the delegates that the fellowship is "now over ten million strong, including 500,000 behind the Iron Curtain."

Among the groups represented here were the Open Bible Standard Churches, International Church of the Foursquare Gospel, Pentecostal Holiness Churches, Pentecostal Assemblies of Canada, Assemblies of God, Church of God, Pentecostal Church of Christ, International Pentecostal Assemblies, and the Church of God Mountain Assembly.

United action

New Radio Station Aid to Evangelicals

LOS ANGELES.—One of the most promising projects in Southern California is the new F-M station KHOF (The Herald of Faith). Beaming Christian programming to the six million souls within its vast coverage (greater than any but 50,000 watt A-M stations) the 17,000 watts of KHOF will blanket Southern California. The product of two years of work, prayer and $34,000 by one of the area's smaller churches KHOF will be available for use by any group with a strong positive gospel presentation.

A constant miracle, KHOF has grown from the dreams of Rev. R. A. Schoch, pastor of Maple Chapel, Glendale, and his Director of Radio, Rev. J. L. Carpenter.

MINISTERS' REORGANIZE—The Evangelical Ministers Fellowship of St. Joseph County voted at South Bend, Ind., recently to reorganize and affiliate with the National Association of Evangelicals. The NAE is an organization of forty Protestant denominations with a membership of about two million persons. Left to right are Rev. Dale Mead, pastor of the Grace Baptist Church; Rev. Robert F. Nitz, pastor of the Mayflower Bible Church, Rev. Charles J. Anderson, executive director of the midwest region for the NAE, and Rev. Layland C. Smith, pastor of the Wesleyan Methodist Church.

Bedford Heads Detroit's Evangelical Organization

DETROIT, Mich.—The Detroit Association of Evangelicals, auspiciously launched on October 2, has adopted a forward-looking program for the coming year.

A large attendance and real enthusiasm marked the initial meeting at the Ward Memorial Presbyterian Church. Dr. J. Elwin Wright of Boston, Mass., was a guest speaker. Rev. Don Rogers, executive director of the Great Lakes Region of the NAE, assisted in the planning meetings. Dr. James Bedford, pastor of Beulah Baptist Church, is the new president.

The new program seeks to enlist all evangelicals of Detroit in a united front for action in the fields of evangelism, labor relations, race relations, evangelical welfare and city-wide rallies. A Christian Day School project is high on the agenda.

One of the most encouraging developments is the Protestant Youth Organization, headed by Dr. Richard Rohland. The PYO has purchased 175 acres at Holly, thirty miles out of Detroit. This beautiful location, with its three lakes, will be the site of the "Taylor Lake Meadows" homes of the evangelical welfare program. Youth rallies are already an effective part of PYO. Sports events are planned for this winter; a camping program for summer.

Albuquerque Pastors Organize Fellowship

ALBUQUERQUE, N. M.—Dr. Walter Penner, director of the Southwest Region of the National Association of Evangelicals, met with evangelical ministers here, and assisted in setting up a new NAE Fellowship.

The following officers were elected: Rev. James J. Powell, president, Christian Missionary Alliance; Rev. G. W. Risner, secretary, First Assembly of God Church; Rev. Elias Atencio, member of Executive Board, Spanish Baptist Church. Serving as members of the Steering Committee are: Rev. Stuart Maynard, First Conservative Baptist Church; Rev. Homer L. Seuell, Trinity Tabernacle, Mr. J. K. Patterson, Church of the Open Door.

Roman Catholics Refuse "United Appeal" Support

LORAIN, O.—Roman Catholic priests in this city of 55,000 had pamphlets distributed at church services telling parishioners it would not be proper for them to contribute to United Appeal this year. The priests objected to a $40,000 "capital fund" that called for establishment of a Young Women's Christian association and provided money for a new Salvation Army building.

Upon withdrawal of the Protestant items in the appeal, endorsement was given.

The Great Lakes Region of the National Association of Evangelicals is starting an inquiry into the situation.

ALBUQUERQUE, N. M. — Eight ministers of four Protestant denominations petitioned the board of the Albuquerque Community Chest to "eliminate sectarian institutions from the United Fund" before the annual budget for agencies is drawn up next year.

This action was the latest in a series of protests, extending over the past two years, by Protestant leaders who object to inclusion of Catholic Charities of Albuquerque in the United Fund on the grounds that it restricts its services to Catholics. They also objected that Catholic Charities has been receiving budget increases substantially larger than those of the other twenty-three agencies.

Rev. William D. Wyatt, pastor of First Baptist church, said the purpose of the petition was to ask the Community Chest to set up a criterion which would eliminate agencies whose purpose is the propagation of a particular denominational faith.

SANTA FE, N. M.—The Roman Catholic Archdiocese of Sante Fe withheld its support of the United Fund Campaign in Santa Fe but endorsed the "great campaign" of the United Fund in Albuquerque.

Msgr. William Bradley, archdiocesan director of charities, said in a formal statement that the exclusion of five of

CHRISTMAS SHOPPING CAN BE...

Christian Service

Dear Reader:

Instead of a CHORE, your Christmas shopping can be a CHEER through this unique opportunity of combining your gift selection with Christian service. With ACTION'S Gift Subscription Plan you can shop and serve in the comfort and quiet of your own home.

And--by taking advantage of our special low Christmas rate of $2.50 for a full year's subscription (usually $3.00), you save 50¢ on each one. But those receiving your gift actually have a $3.00 value.

This is a distinct Christian service because ACTION brings to its readers . . .

. . . 24 ISSUES A YEAR (many in color) carrying the most comprehensive illustrated news coverage in the religious field, the exclusive Capitol Report which brings information from our nation's Capital affecting the cause of evangelicals at home and abroad, and articles of significance in every field of evangelical interest.

And included are SIX BIG SPECIAL ISSUES:

1. Sunday School Issue - devoted to the National Sunday School Association Convention and its work.
2. Missions Number - featuring a panorama of pres-

"THANKS BE UNTO GOD
FOR HIS UNSPEAKABLE GIFT."
II COR. 9:15

ent-day missions around the world.

3. Book Number - giving a thorough appraisal of significant books.
4. Christian Education Issue - presenting problems, issues and information on schools, colleges and seminaries.
5. NAE Convention Issue - emphasizing the coming together of evangelicals for fellowship, study and action.
6. International Issue - promoting the World Evangelical Fellowship and keeping born-again Christians informed on the progress of true evangelical ecumenicity.

With all this in mind, imagine how much ACTION would mean to...your pastor... relatives...church leaders...leaders of women's groups...missionaries...seminary and Bible school students... These and other alert evangelicals of your acquaintance will profit from receiving ACTION. It will help them to keep up on events affecting them and their ministry. It will help them properly appraise the issues of the day.

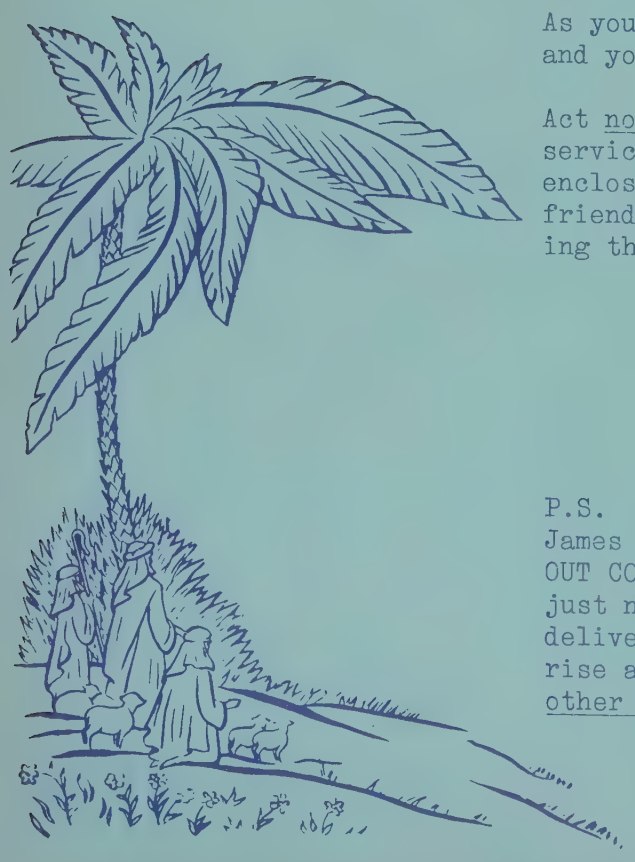
And here is an EXCITING PLUS to our special Christmas rate of $2.50: GIFTS TO THE GIVER! - Not just one but several according to the size of your list of gift subscriptions.

For only 3 subscriptions - at $2.50 each,you save $1.50 on the subscriptions, and our Christmas gift to you is an album of 8 favorite hymns played by Lorin Whitney on the Wurlitzer pipe organ-valued at $1.75. Total savings-$3.25.

For 6 subscriptions - at $2.50 each, you save $3.00 on the subscriptions, and our Christmas gift to you is COOPERATION WITHOUT COMPROMISE, the brand-new, important book by ACTION editor, Dr. James DeForest Murch. The book retails for $3.50. Total savings - $6.50.

For 9 subscriptions - at $2.50 each, you save $4.50 on the subscriptions, and our Christmas gifts to you are both the record album of organ music and COOPERATION WITHOUT COMPROMISE. Total savings - $9.75.

For 12 subscriptions - at $2.50 each, you save $6.00 on the subscriptions, and our Christmas gifts to you, at your choosing, are either two copies of the book or one copy of the book and two record albums of organ music (an extra Christmas gift for a special friend of yours!) Total savings - $13.00.



As your list grows beyond this, so will our gifts to you and your savings.

Act now to make your Christmas shopping your Christian service! Just fill in the order blank, tear and fold, enclose the subscription money and mail to us. Your friends will receive before Christmas a lovely card telling them of your thoughtfulness.

Sincerely yours,

Circulation Director

P.S. Frankly, we have taken a BIG step by including Dr. James DeForest Murch's brand-new book, COOPERATION WITHOUT COMPROMISE, as a "gift to the giver." This book, just now coming off the press and ready for pre-Christmas delivery, is the only available up-to-date work on the rise and growth of the evangelical movement. There is no other book like it.

CHRISTMAS GIFT ORDER BLANK

Special Gift Rate $2.50 plus Gifts for the Giver

Please Print Clearly

GIFTS FOR THE GIVER	NO.	GIFT SUBSCRIPTIONS
With 3 subscriptions: Album of 8 favorite hymns by organist Lorin Whitney. Value of gift to giver $1.75 Saving on subscriptions 1.50 Total savings $3.25 Indicate speed: ☐ 33 rpm ☐ 45 rpm ☐ 78 rpm	1	Name _____ Address _____ City and State _____
	2	Name _____ Address _____ City and State _____
	3	Name _____ Address _____ City and State _____
With 6 subscriptions: "Cooperation Without Compromise," new book by Dr. James Deforest Murch on the rise and growth of the evangelical movement ready for Christmas delivery. Value of gift to giver $3.50 Saving on subscriptions 3.00 Total savings $6.50	4	Name _____ Address _____ City and State _____
	5	Name _____ Address _____ City and State _____
	6	Name _____ Address _____ City and State _____
With 9 subscriptions: Both record album by Lorin Whitney and Dr. Murch's new book, "Cooperation Without Compromise." Value of gifts to giver $5.25 Saving on subscriptions 4.50 Total savings $9.75	7	Name _____ Address _____ City and State _____
	8	Name _____ Address _____ City and State _____
	9	Name _____ Address _____ City and State _____
With 12 subscriptions: Two copies of **"Cooperation Without Compromise"** by Dr. Murch or one copy of book and **two** record albums by Lorin Whitney. Indicate choice. ☐ two books ☐ one book and two albums Value of gifts to giver $7.00 Savings on subscriptions 6.00 Total savings $13.00	10	Name _____ Address _____ City and State _____
	11	Name _____ Address _____ City and State _____
	12	Name _____ Address _____ City and State _____

NOTE: Add $1.00 extra for each Foreign Subscription (outside U. S. and Canada).
For additional subscriptions enclose list and payment at $2.50 per subscription. Additional gifts to you on same basis.

Enclosed please find $_____ for _____ gift subscriptions to UNITED EVANGELICAL ACTION at the special Christmas gift rate of $2.50. Send subscriptions and Christmas card announcement of gift subscriptions to names listed above. Send gifts to giver to:

Name _____

Address _____

City and State _____

3. R

f significant books.

FOLD NO. 2

FIRST CLASS
PERMIT NO. 338
WHEATON, ILL.

FOLD NO. 3

BUSINESS REPLY ENVELOPE
NO POSTAGE STAMP NECESSARY IF MAILED IN THE UNITED STATES

4c-POSTAGE WILL BE PAID BY-

UNITED EVANGELICAL ACTION
108 North Main Street
Wheaton, Illinois

FOLD NO. 1

the six Catholic welfare agencies was the basis of the Church's failure to back the Santa Fe campaign.

Education

Houghton Enrollment Indicates Good Year

HOUGHTON, N. Y.—Enrollment at Houghton College this semester is 607 compared with last year's figure of 590. Fifteen are part-time students taking less than twelve hours, leaving a total of 592 full-time students. Of this number 315 are coeds.

George Beverly Shea, internationally known baritone singer of Gospel songs and a member of the Billy Graham Evangelistic Team, was one of three men to receive an honorary degree from Houghton College at its annual Founder's Day Convocation. Also honored were Rev. George Wilson, business manager of the Billy Graham Evangelistic Association, and Rev. H. Park Tucker, chaplain of the U. S. Penitentiary, Atlanta, Georgia.

The 1956 aid to education program of the Eastman Kodak Company, Rochester, has made possible an unrestricted grant of $10,000 to Houghton College.

6,000 Are Registered in 61 Part-time Institutes

ST. LOUIS, Mo.—More than six thousand members of The Lutheran Church-Missouri Synod are equipping themselves for greater service in congregations as they take part in 61 part-time Bible institutes.

From one Bible institute in 1946, in St. Louis, the synod's roster of institutes jumped to 57 in 1955, and has registered a net increase of four since last year. Four new institutes were added this fall by the Atlantic District of the church body. Three more were put into motion in the Northern Illinois District.

The courses, ranging in length from six to ten weeks, offer study in the Bible, Christian doctrine, Christian living, missions and evangelism, education, and parish administration.

Seventeen of the 61 institutes are in the Great Lakes area. Eleven of them are in the north central states; six are in the south central states; seven more are in the Great Plains states; six are in California; three are in the Northwest; and eleven are on the eastern seaboard.

Big Enrollments at 21 Baptist Colleges

NASHVILLE—(BP)—The Southern Baptist Education Commission here reports record enrollments this academic year at ten senior colleges and eleven junior colleges connected with the Southern Baptist Convention.

According to R. Orin Cornett, executive secretary, net enrollment at all Southern Baptist four-year colleges and universities totals 29,728. The comparable 1955 figure was 28,318.

Net enrollment for all Southern Baptist junior colleges has reached 7,306 compared with 6,838 at the same time a year ago. Figures do not include enrolment for correspondence, extension, night, and special courses.

Four-year schools reporting record enrolments are Carson-Newman College, Jefferson City, Tenn.; Georgetown College, Georgetown, Ky.; Grand Canyon College, Phoenix, Ariz.; Howard College, Birmingham, Ala.; Howard Payne College, Brownwood, Tex.; Mercer University, Macon, Ga.; Mississippi College, Clinton, Miss.; Oklahoma Baptist University, Shawnee, Okla.; Tift College, Forsyth, Ga., and Wake Forest College, Winston-Salem, N. C.

Free Will Baptist College Growing

NASHVILLE, Tenn.—The fifteenth year of the Free Will Baptist Bible College opened here with a registration of 169 students, according to the registrar's office. Late enrolles are expected to raise the registration to the highest in the school's history.

Of this number, 70 are new students with 99 being returnees. Men students number 111 and women 58. Housed in school dormitories are 103.

The students come from twenty-five states and one foreign country. North Carolina leads with the most students registered.

With the purchase of a property at 3611 Richland Avenue, the FWBBC has been able to expand its facilities this year. The institution now owns all of the property from 3605 through 3613 on Richland Avenue, plus two buildings on the 3500 block. The new building is being used as a staff apartment and boy's dormitory. It is a part of the overall expansion program for the school.

Aurora College Records Large 1956 Enrollment

AURORA, Ill.—Some 140 new students registered for the Aurora College fall quarter. With almost twice as many men as women registered in the class, they came from twenty-one different states and countries including Nigeria, Vietnam and Hawaii. Seventeen of the new students are married. Total day-time registration is 355 with approximately 200 coming from the state of Illinois. Thirty-one states are represented in the student body and six other countries as follows: Canada, Germany, Korea, Hawaii, Nigeria and Vietnam. Florida has the largest delegation with twenty-six, in the student body, but North Carolina, Massachusetts and Connecticut are running close behind. With over 300 in the Evening College and a large class in the Nursing School, the total enrollment will be nearly 800 this year.

Arizona Bible Institute Builds Brooks Memorial

PHOENIX, Ariz.—In memory of the late Keith L. Brooks of Los Angeles, world-renowned Bible teacher and author, friends are building a chapel at Arizona Bible Institute, according to an announcement by Dr. John H. Woodward, president.

Victor C. Oltrogge, president emeritus of ABI, turned sod for the new structure built of pumice block with ornamental glass front and glass trim throughout. The edifice is to seat 460.

Dr. Brooks was especially interested in training young lives for God's service, and the Bible Institute in Phoenix was close to his heart. "Keep the Word going out" was his last request.

LATE NEWS AT PRESS TIME

● RACIAL INTEGRATION "threatens to sever the fellowship of Southern Baptists in twain" said Dr. W. R. White, president of Baylor University, in a recent article in the *Baptist Standard*, published in Dallas, Texas. Dr. White said that the problem is the greatest to confront the Southern Baptist Convention since slavery. He called for a Christian approach toward a solution in principles, spirit and practice.

● JEHOVAH'S WITNESSES are not entitled to be considered "ministers of religion" under the draft law, according to a November decision of the United States Supreme Court. The case under consideration involved Frank Mekolchick, Jr., and David C. Wenner of Pennsylvania.

● FREETHINKERS have challenged the use of the words "under God" in the pledge of allegiance to the flag. Atheists Joseph Lewis and Albert L. Klein seek an order from Justice Isadore Bookstein of the New York State Supreme Court revoking a recommendation of the State Department of Education that the phrase be used in the public schools. Legal proceedings of a similar character are planned in other states.

● COMMUNIST INFILTRATION of the churches is a very real danger in the USA, according to J. Edgar Hoover, chief of the Federal Bureau of Education. Mr. Hoover, speaking in Chicago November 12, said, "What better cloak of legitimacy can be found for Communist programs than to present them as the offerings of clergymen and churches? The strategy of the Communists to get others to front for them and do their dirty work cannot be underestimated."

● SOUTHERN BAPTISTS committed to the principle of complete congregational independence recently formed "The Southern Baptist Fellowship." The first annual Baptist Church, Chattanooga, Tenn. Dr. Lee Roberson is a leading spirit in the new organization.

● "WEEK OF PRAYER" observances January 6 through 13, 1957 will continue an evangelical tradition more than a century old. The December 15 issue of *Action* magazine will carry the day-by-day program. The Week was originally set up by the World Evangelical Alliance in England and is now recognized by Protestants in every land under the sun.

● ALCOHOLISM is 155 times more prevalent than polio. Figures supplied by major national health authorities show 740,000 cases of cancer; 400,000 cases of tuberculosis; 29,000 cases of polio; and 4,589,000 cases of alcoholism.

TOO LITTLE — but not too late! —

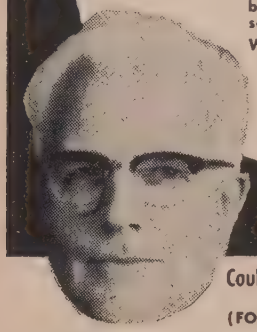
As Christians we owe the Jewish people a tremendous debt. Through Jews God's Holy Word was revealed. Our Saviour was born a Jew.

Yet we have given them so little. Millions of Jewish people today do not even know that their Messiah, the Lord Jesus, died to save them.

We can repay our debt by giving them the Gospel — now.

Will you help us reach Jews with the Gospel message through the MESSAGE TO ISRAEL broadcasts from coast to coast and around the world, by mail and personal calls.

Write for a free copy of our magazine, "MESSAGE TO ISRAEL."



Coulson Shepherd, Director (FOUNDED 1937)

MESSAGE TO ISRAEL, Inc.
BOX 682, G.P.O., NEW YORK 1, N. Y.

Mobile Baptists Vote To Establish College

MOBILE, Ala.—(RNS)—The Mobile Baptist Assn. voted at its annual meeting to sponsor a project to establish a four-year college here.

Dr. A. E. Carpenter, chairman of a special committee on the project, announced that Jay P. Altmayer, Mobile businessman, is donating a 100-acre site in the northwestern section of the city.

The association decided to constitute the committee as a board of trustees for the college and authorize the members to proceed with the raising of funds and other preparations.

Mobile's only present college is Spring Hill, operated by the Society of Jesus (Jesuits).

Denominations

Congregationalists to Adopt "Action Program"

WAUWATOSA, Wis.—(RNS)—Delegates to the second annual convention of the National Association of Congregational Christian Churches here adopted an "action program" for the group that appeared to give it independent denominational status.

The association comprises Congregationalists who oppose the projected merger of the Congregational Christian Churches and the Evangelical and Reformed Church. The proposed union of the two denominations to form the United Church of Christ is scheduled for June, 1957.

The approved program calls for regional and state organizations, a national periodical, a department of pastoral supply and placement, and a program of religious education and youth work.

Also approved were the establishment of an overseas missionary program, new churches for merger opponents, a woman's division, and a press and radio publicity department.

The association adopted a "minimum" budget of $55,000 for 1957. However, noting that 1956 receipts totaled $6,692 on a budget of $14,900, the delegates voted to undertake the 1957 program in order of priority.

A plan to protect the rights of ministers opposed to the projected union was approved by the convention. It provides that the association, "in case of necessity," may assume the functions ordinarily performed by the local Congregational association. "Necessity" will be determined by the association's executive committee.

Anti-Merger United Presbyterians Busy

PITTSBURGH, Pa.—(RNS)—A membership of more than 300 clergymen and laymen was announced here by the Committee for Information on Church Union, organized last August by about 20 United Presbyterian churchmen to oppose union of their denomination with the Presbyterian Church in the USA.

The committee said its members come from 41 of the 51 United Presbyterian presbyteries. It added that, in addition, nearly 1,000 church officers, ministers and members have requested anti-merger literature.

Last September, another group of United Presbyterians formed a committee here to promote the proposed merger. It is called the United Presbyterian Laymen's Committee for Union.

General Assemblies of the United Presbyterian and Presbyterian Church in the USA approved the merger last spring and referred the plan of union to local presbyteries for action. Two-thirds of the presbyteries in each body must ratify the plan.

The anti-merger committee said that although United Presbyterians may have different individual reasons for opposing the union, they all believe that "the kingdom of God will be better served through the preservation of our denomination than through union on the basis now proposed."

Declaring that the case against union has not received sufficient publicity, the group said that if church members are fully informed on the issues "the right decision will be made in our presbyteries and in our General Assembly in 1957."

"That decision will be negative," the committee insisted.

Seventh-Day Adventists Membership 1,006,218

WASHINGTON, D. C.—(RNS)—World membership in the Seventh-day Adventist Church was 1,006,218

TODAY— determines her TOMORROW!

Is she learning as much of the Bible as possible in your Sunday School?

Use Gospel Light Sunday School Lessons to teach the whole Bible. They bring decisions for Christ and promote balanced spiritual growth. They're closely graded, too—the only form of lesson that really meets public school standards. Gospel Light Lessons give a thorough knowledge of the Bible in language and topics suited to each grade level.

PLEASE SEND FREE ATTRACTIVE FOLDER — giving complete details on Gospel Light Lessons and a chart on "How To Organize Your Sunday School."

Dept. UEA 12

Name_____

Address_____

City_____ Zone____ State_____

Pos. in S. S. or Church_____

Church_____

GOSPEL LIGHT PRESS
1214 S. Brand Blvd. Glendale 4, Calif.
65 Central Ave. Mound, Minnesota

Dr. Henrietta C. Mears, Editor-in-Chief

at the close of 1955, it was reported to the denomination's annual Autumn Council here. H. W. Klaser, statistical secretary, said this figure did not include unbaptized children or infants.

North American membership in the denomination was given as 293,448 of whom 13,170 are Canadians. Mr. Klaser reported Sabbath School world membership as totalling 1,320,883.

The report disclosed that last year the denomination sent 377 new missionaries overseas, bringing the total number of paid Seventh-day Adventist workers throughout the world to 41,-033.

This figure includes 10,705 medical institution workers, 382 of whom are recognized doctors. The Church lists 147 sanitariums and hospitals. In addition it operates 83 treatment rooms and clinics.

Mr. Klaser stated that the denomination's educational institutions number 5,397 over the world with an enrollment of 271,743. Sixteen colleges are operated by the Church in North America, and 73 academies, representing a denominational investment of $42,830,865.59.

Seventh-day Adventists carry on mission work in 184 of the 205 countries and political subdivisions recognized by the United Nations, and in 731 languages.

A record budget of $22,823,758 for 1957 was adopted.

laymen

CBMC Adopts Five-point Program for Coming Year

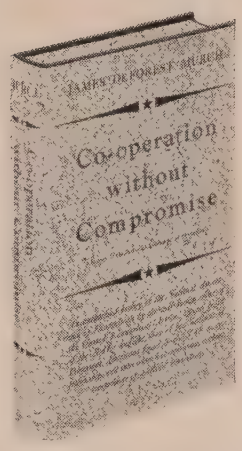
GRAND RAPIDS, Mich.—More than 1,250 men and women assembled for the 19th annual convention of Christian Business Men's Committee International here, October 24-28. Waldo Yeager, president of the Cortland Produce Company, Toledo, Ohio, was elected International Chairman succeeding Richard Woike, New York City investment broker (*Action*, November 15).

Other officers named were Donald F. McKechnie, C.P.A., McKechnie & Boles, Ottawa, Ontario, vice chairman; Harry R. Smith, vice-president Bank of America, San Francisco, Calif., vice chairman; Lorin Griset, insurance broker, Santa Ana, Calif., secretary, and Ben N. Lake, realtor, Chicago, Ill., treasurer.

At the Saturday business session, delegates elected the following five new directors to the International Board: Louis Christensen, superintendent, Johnson Electric Co., Orlando, Fla.; James E. Colville, vice-president John Adams Henry Co., New York, N. Y.; George Momme, vice-president Lionel Mayell Bldg. Enterprises, Phoenix, Ariz.; Smith; George T. Willey, vice-president Glenn L. Martin Co., Baltimore, Md.

Dr. T. E. McCully, executive secretary of the organization, in his report to the convention suggested the following five-point program of advance for 1957: Institute a dignified program of street meetings; promote cottage prayer meetings; revive the Christian Business Men's Crusades; begin a direct mail campaign, and institute the Good Will Ambassador program on a local level, whereby Christian business

The Thrilling Story of United Evangelical Action in America



ANSWERING THE DEMAND for a full-length book that will document the history of the National Association of Evangelicals and its associated agencies, Eerdmans Publishing Company is producing *Cooperation without Compromise* by James DeForest Murch, editor of *United Evangelical Action* magazine. The new book will be ready for delivery during the Christmas season.

Millions of American Protestants are finding in the NAE their most satisfactory channel for inter-church cooperation. Its accomplishments in a few short years are amazing. *Cooperation without Compromise* is the first comprehensive, definitive work on this great enterprise.

Dr. Murch tells a gripping story while writing history. He grounds the narrative in the proposition that unity, fellowship and cooperation are hallmarks of true evangelical, biblical Christianity. Then he deals with the Great Apostasy which made the National Association of Evangelicals a necessity. The story of Saint Louis, Chicago and other conventions in the beginnings of the Association is told with clarity and is interpreted in terms which make the aims of the movement unmistakable. Chapter after chapter follow telling how the commissions, agencies and affiliates came into being and what they have accomplished through the years.

Order your copy today — Price, $3.50

UNITED EVANGELICAL ACTION

111 East Fourth Street, Cincinnati 2, Ohio

Every kid needs a COUNSELLOR

Boys and girls, lacking experience in solving life's problems, are like small ships without rudders unless they have an older friend who can give wise advice. Sunday School teachers and summer camp counsellors testify of countless opportunities to steer young lives God's way as boys and girls snuggle up to them and confide that they have haunting fears and towering problems.

But what happens when Teacher or Counsellor isn't around to help? And what about the boys and girls who haven't yet warmed up to a mature Christian—then who gives them godly personal advice?

Across America thousands of wise superintendents and teachers have found that a paper called MY COUNSELLOR is a wise counsellor of boys and girls 9 to 13 years of age. Every week a host of Juniors and young Intermediates snuggle up to this paper which whispers wise advice and helps them build strong Christian character. For the unsaved, adventure stories and interesting articles point the way to personal salvation through the Lord Jesus Christ. . . . For the Christian boy or girl, exciting stories clearly counsel concerning rights and wrongs in the Christian's walk.

BE WISE — *give your 9- to 13-year-olds the benefit of this exciting friend who will each week advise them right. Besides MY COUNSELLOR, Scripture Press publishes colorfully illustrated Sunday School papers for other age groups:*

BIBLE-TIME for 4's and 5's

PRIMARY DAYS for ages 6 to 8

POWER for teens and young adults

Clip and send this courtesy coupon for **FREE** sample copies
Dept. UEM-126

☐ MY COUNSELLOR ☐ BIBLE-TIME
☐ PRIMARY DAYS ☐ POWER

Name_____
Address_____
City_____ (___) State_____
Church_____
Address_____

SCRIPTURE PRESS 1825 College Ave., Wheaton, Ill.

"I PREFER TO GO HUNGRY"

It was the first time I had seen Constantin Djeghennakis since 1953, and I was shocked at how greatly he had aged. Now, on my third missionary journey to Greece, this faithful missionary poured out his heart to me. For many years he has gone from village to village preaching the Gospel and giving out Christian literature. My heart nearly broke as he told me that many nights he goes to bed hungry so that he may have enough money to go to the next town.

"I never wanted to mention my financial difficulties, brother Zodhiates," he said, "because I did not want you to think I was begging. I have been living under extreme privation in order to visit as many places as possible with the Gospel. When it comes to lodgings, I choose the cheapest, and I must also pay transportation out of the $50 monthly allowance that I receive from your Mission. The only savings I can make are at the restaurant. In spite of this, I am forced to leave towns and villages where there is still fertile ground for sowing the Gospel seed. I have never mentioned this to anyone before except God.

"Last year as I was laboring for the Lord in a town, I slipped in the snow and dislocated my wrist. I could not afford a doctor, and someone who did not know anything about it tried to fix it, but it is still dislocated and painful.

"Sometimes I meet people who lack even their daily bread. I just cannot tolerate such conditions and prefer to go hungry myself and help others out of my necessity. However, I praise God for the privilege of suffering for Him."

Such a spirit of sacrifice shames us. How often have we gone hungry for the sake of the Gospel? This Christmas shall we not share our comparative abundance with those who are struggling against poverty and persecution to bring the Gospel to the villages of Greece? We invite you to adopt this or another missionary in Greece by contributing regularly toward his ministry—even $5 or $10 a month will go a long way. Each month you will be receiving thrilling reports and thus you will be a real missionary by proxy. Even one dollar will bring 22 lbs. of U.S. Surplus food to this or any of our other missionaries. Send your gifts to the American Mission to Greeks, Inc., Rev. Spiros Zodhiates, General Secretary, P.O. Box 423, Dept. U, New York 36, N. Y. (In Canada: 90 Duplex Ave., Toronto 7, Ontario.) Mr. Zodhiates' diary of his third missionary journey will be sent free on request.

men take off half a day per month to go out and visit other business men regarding their faith.

Foreign representatives present included William J. R. Horsburgh, London, England; Dick Van Katwijk, Aalten, Holland, and Dr. Alfred Hirs, Zurich, Switzerland.

President Eisenhower sent a telegram to the convention as follows:

"'Diligent in business, fervent in spirit, serving the Lord' is a splendid motto and you have followed it with distinction. Your vigorous membership, drawn from many churches and walks of life, has performed excellent community service, particularly in the areas of canteen centers for our military personnel. Best wishes for your continuing success as you bring your faith to bear on the daily work of America."

EVANGELISM

Graham Addressed 500,000 in Louisville

LOUISVILLE, Ky.—Evangelist Billy Graham concluded a month-long crusade here with a final service attended by some 38,600 persons *Action*, November 15).

The huge gathering in the new state fairgrounds stadium brought to nearly half a million the number of people atending the 26 crusade services.

At the conclusion of the last rally, 1,150 persons came forward to make "decisions for Christ," for a grand total of 8,162 such commitments during the campaign.

A spokesman for the Graham team said the Louisville crusade was one of the three most successful four-week drives ever conducted by the evangelist in America.

In 1954, Mr. Graham held a month-long crusade in Nashville, Tenn., with a total attendance of 660,000 and 8,860 decisions for Christ. In 1953 at Dallas, Tex., a four-week campaign was attended by 513,000 with 5,869 decisions.

A few American campaigns have drawn larger audiences, but these lasted six weeks or longer. In 1950, Mr. Graham drew 652,000 in Portland, Ore., and 500,000 in Atlanta, Ga.

After the close of the crusade here, Mr. Graham said his team had never been in a city where "we have found such warm hospitality nor to an area where we found a greater response to the Gospel than in Louisville."

WORLD-WIDE

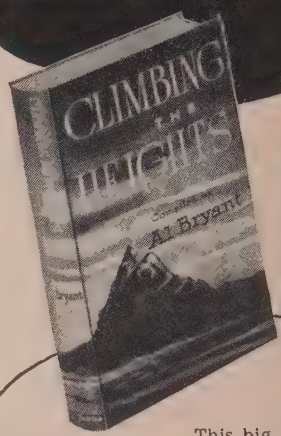
Parliament Bars State Aid to Private Schools

WELLINGTON, N. Z.—(RNS)—A Roman Catholic petition asking State aid for private schools was rejected by the New Zealand House of Representatives.

Offered on behalf of the National Council of the Holy Name Society, the petition sought changes in the Education Act of 1877 that would "do justice to private schools."

The House Education Committee unanimously reported to parliament that it had "no recommendation" to make on the petition. The House then approved the report without a vote.

CLIMBING the HEIGHTS
DAILY DEVOTIONS
COMPILED BY AL BRYANT



384 PAGES OF LARGE READABLE TYPE

This big 384-page book is an ideal family daily devotional guide, and a challenging guide for individuals' private devotions. Spiritual wisdom and truth have been selected from leaders like the following: Billy Graham, Charles Spurgeon, Bob Jones Jr., Paul S. Rees, Robert G. Lee, Eugenia Price, W. A. Criswell and many others.

BISHOP ARTHUR J. MOORE of the Methodist Church says, "I find the daily devotions in 'Climbing the Heights' rich in culture, stimulating in their demands . . . I am sure they will contribute to the spiritual life of all who read them."

Regular Price $2.50

• Special Zondervan 25th Anniversary Edition $1.95

Save 55¢ IF ORDERED BEFORE DEC. 31, 1956

A ZONDERVAN PUBLICATION

ORDER FROM YOUR BOOKSELLER

A motion by one government member to have the petition reported back for further consideration fell through for want of a seconder.

The petition sought for all private schools that so desired "a just and equitable disbursement from public revenues to meet the cost of secular education."

D. M. Rae, chairman of the House Education Committee, said 33 private schools have backed the petition, but 29 opposed it and the rest gave it only guarded and limited support.

Summarizing the evidence given before the committee, Mr. Rae said many witnesses held that the tradition of Church-State separation would be impaired if the petition were granted.

Norway Repeals Its Ban Against Jesuits

OSLO—(RNS)—The Norwegian parliament repealed a ban against the Society of Jesus (Jesuits) that had been in force in this predominantly Lutheran country for nearly 150 years.

By a vote of 111 to 31, parliament agreed to eliminate from the constitution of 1814 a clause specifically prohibiting the Roman Catholic re-

CHRIST For The INDIAN

Your prayerful support of this, the most neglected of all mission fields, is earnestly invited. All gifts are deductible for income tax. Inquire about this startling Indian film for your church.

"PERSECUTION U.S.A."

Feature-length, Color — Write for Information

The American Indian Liberation Crusade, Inc.

1059 South Hope Street, Los Angeles 15, California

The BIBLE HOUSE of LOS ANGELES

A Missionary Agency evangelizing with the printed page. Write for catalog of Bibles, Books, Greeting Cards, Spanish Christian literature. Prayerful cooperation of the Lord's people make possible our free literature ministry to 148 mission fields, especially Latin America.

IRVING G. HOFF, *Executive Secretary*

925 S. Westmoreland Ave. • Los Angeles 6, Calif.

PEWS, PULPIT & CHANCEL Furniture

• • EARLY DELIVERY • •

WRITE FOR CATALOGUE

J. P. REDINGTON & CO.

DEPT. 21 SCRANTON 2, PA.

THIS IS THE MESSAGE which reverberates at this Season with a mighty echo in every Christian heart. Yet multitudes of our Lord's kinsmen still sit in the valley of darkness and of fear, without the joy of a loving Saviour in their souls. For them Christ has not yet been born. His light has not yet shone into their hearts.

Will you help us bring the Good News that Christ is Lord and King, to the many Jews across the face of the earth, to the heavy laden and broken-hearted who yearn for salvation?

We of **The Friends of Israel Missionary and Relief Society, Inc.** preach Christ and Him crucified to the Jewish people in India, Israel, Europe, in North and South America. Your prayerful support will be of great help to our world-wide ministry.

Sample copy of ISRAEL MY GLORY, outstanding missionary publication, sent free to all who love the Lord and His cause.

THE FRIENDS OF ISRAEL

Missionary and Relief Society, Inc.

Rev. Victor Buksbazen, General Secretary
728 UE Witherspoon Bldg., Philadelphia 7, Pa.
Canada: Rev. Bruce Millar
1066 Avenue Road, Toronto 12, Ontario

Dear Friends of Israel:
I am sending enclosed for your ministry $____

NAME_____

ADDRESS_____

CITY_____ ZONE_____ STATE_____

ligious order from operating in Norway.

The constitution also originally banned "other monkish orders" and Jews. However, the prohibition against Jews was repealed in 1851, and in 1897 the clause against "other monkish orders" was rescinded.

The vote to repeal the anti-Jesuit clause came after ten hours of discussion. Joining in voting against repeal were the 15 members of the Christian People's Party and members from other opposition groups.

Greeks Permit Building Of Evangelical Church

ATHENS—(RNS)—Construction on a new building for First Evangelical church of Athens was resumed here after a government order halting the work for a second time was withdrawn by the Greek Ministry of Cults.

A permit authorizing demolition of the old church—built nearly 100 years ago as the first Evangelical house of worship in Greece—and erection of a new structure to replace it was granted by the government early in 1955. However, the government ordered work on the new building halted after ground had been excavated for its foundation.

An appeal to the Supreme Court at that time brought a provisional ruling that completion of the foundation and roofing of the basement thus formed—be permitted so the Protestant group would have temporary worship facilities while final decision on the question was being debated.

But a few days later, the court ruling was disregarded by the Ministry of Cults which issued the order stopping construction for the second time.

Radio - TV

Stevens Announces New Television Productions

FORT WORTH — (BP) — Paul M. Stevens, director of Southern Baptist Radio and Television Commission, has announced the production of a second series of television programs based on the parables of Christ. The thirteen programs will be released early in 1957, he said.

The new series will have the same theme as the initial series issued in 1956— "This Is the Answer." The Commission is releasing the second series in color, as it did with seven of the thirteen earlier programs.

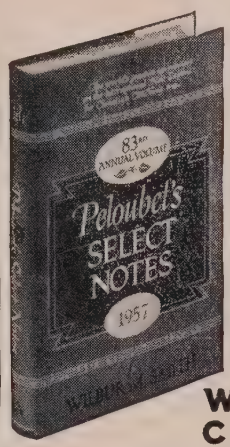
Sunday School

New England Group Gets A Sunday School Award

CHICAGO—*Christian Life* magazine announced here it had presented its "Association of the Year Award" to the New England Sunday School Association.

The non-denominational monthly announced at the same time the presentation of two "Sunday School Superintendent of the Year Awards" to Clifford Raad and Robert Shallenberg of Judson Baptist church, Oak Park, Ill. This church also was the recipient of the Sunday School of the Year

• • AN INSPIRATION TO EVERY TEACHER PASTOR and STUDENT



The Complete Commentary

ORDER NOW!

AT ALL BOOKSTORES

$2.75

W. A. WILDE COMPANY

Publishers: BOSTON-MASS.

SPIRITUAL IMPACT

for teacher and pupil in

Word of Life Sunday School Literature

Prayerfully written in full accord with Bible teaching, *Word of Life Literature* carries in each lesson a spiritual impact that molds your pupils into strong Christians.

Send for your free postpaid sample packet today. Examine this material at your leisure and see for yourself how *Word of Life Literature* provides *spritual impact* on every age level.

Mail this coupon today.

Please send me a free sample packet of *Word of Life Literature.*

Name .....

Address .....

City ....., State .....

Church .....

Position in Church .....

GOSPEL PUBLISHING HOUSE,
Div. E 17
434 West Pacific Street
Springfield 1, Missouri

NOW READY!

Famed "Steward's Diary for 1957"

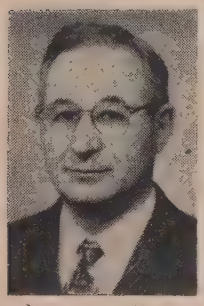
Pastors report that our 1956 "Heaven's Blessing Bank Book" *increased local church support as much as two hundred per cent!*

You may receive up to 500 copies of the 1957 Diary absolutely free of charge. Also up to 500 copies of powerful stewardship tracts free of charge.

In writing for this free material, please give the exact number of copies of each desired, the name of the church where they will be used, and the carefully printed address for mailing same. Send your request to

The Bible Meditation League, Inc.,
P.O. Box 477, Columbus 16, Ohio

Bring Christmas Cheer to Hebrew Christians


Rev. Jacob Peltz

Hebrew Christians in Palestine and in Europe urgently need your prayers and help during this Christmas season. Believing Jews suffer the reproach of Christ and look to us to help them in their distress. "As soon as I confessed Christ as my Messiah and Saviour my family disowned me and persecution followed," said one Hebrew Christian.

Writing from Palestine another Hebrew Christian said, "My wife and I came to Israel two years ago. We try to bring the salvation of our true Messiah to all who will hear us. For this we are enduring hardship, persecution and social boycott. We are both undernourished. Our abode consists of a small, one room wooden hut. Please send us essential and sustaining food."

Please help us alleviate the misery and distress of our Lord's brethren. Help us to shepherd Hebrew Christians and sustain their witness for Christ in Israel and other countries. Gifts are especially needed to sustain the little ones in our Children's Home, and the elderly in Homes for the Aged. Please send your Christmas offering soon, remembering the words of our Lord, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Address your letter to:

THE INTERNATIONAL HEBREW CHRISTIAN ALLIANCE
Rev. Jacob Peltz, B.D., Ph.B., Secretary

U.S.A.
5630-D No. Campbell Ave., Chicago 45, Ill.

Canada
91-D Bellevue Ave., Toronto, Canada

AN INVITATION TO CHRISTIAN BOOKSTORES

There is extra income to you in acting as a subscription agent for *United Evangelical Action* magazine. Write for details to Circulation Manager, United Evangelical Action, 108 North Main Street, Wheaton, Illinois.

WAS CHRIST BORN IN THE WINTER?

KNOW the SURPRISING FACTS—not tradition—right from the BIBLE FIRST. Then other corroborating proof. READ 95 page book:

TAKING THE KINKS OUT OF RELIGION

Learn about Christmas, and other important times in Christ's life. Nice gold letters stiff back (Fine for Christmas gifts) $2. Paper back $1. Either postpaid. J. S. O'Hara, Box 804, Hagerstown, Md.

Award for 1956 for the Chicago area from the Greater Chicago Sunday School Association.

The New England Association, in existence for less than a year, was honored by the magazine for accomplishing three major objectives in this period: the holding of its first Sunday School Convention in October with an attendance of 500 delegates from six states; the setting up of a speakers' bureau to help local Sunday schools; and its success in getting the cooperation of evangelical pastors and laymen in the area.

MISSIONS

Missionary Societies Plan Church Extension in France

PARIS, France—Fourteen foreign missionary societies were represented at the Fifth Annual Conference of Foreign Workers to French-speaking Europe held recently at the European Bible Institute near Paris. Rev. Bruce Reed of St. Paul's Church, Portman Square, London, was the guest speaker for a twice-daily series of biblical expositions. Attendance during the day-sessions ran as high as seventy-five and interest was keen, reports the conference chairman, regarding all phases of evangelism and particularly indigenous church principles and practice. Plenary discussion of mission objectives revealed that six mission groups are endeavoring to establish independent, indigenous churches.

This conference was established five years ago by Rev. Robert Evans, founder of the European Bible Institute and field director of the Greater Europe Mission. Each year it is a source of encouragement and inspiration to post-war, pioneer missionary work in France and French-speaking parts of Belgium and Switzerland. The majority of missionary societies are interdenominational. Their aim in France, for example, is to reach the nearly 37,000 incorporated cities and towns with no known Gospel witness whatever.

Indian Christian Council Would Eliminate USA Aid

ALLAHABAD, India — (RNS) — A reorganization of the National Christian Council of India, aimed at disassociating the group from foreign influence, was approved at its triennial meeting here.

The delegates voted to change the council's constitution so that hereafter only churches and regional Christian councils in India will have full membership in the organization.

At present, council members also include foreign mission societies working in India—those which are integrated with the local churches as well as those which are not—and Protestant organizations which serve as auxiliaries to the churches. Under the amended constitution the latter group and foreign mission societies not integrated with local churches will be limited to associate membership.

As a further step to strengthen its independence the council decided that funds contributed by church bodies abroad to its administrative budget must be channeled through related member churches in India. Dependence

on such foreign help, the delegates said, is to be reduced gradually.

The approved reorganization also calls for the transfer to the regional councils and member churches of many items of work carried on by National Council departments.

PUBLIC AFFAIRS

Christian Labor Group Wins Over AFL-CIO

WILLMAR, Mich. — (RNS) — The Christian Labor Association, an independent union which stresses religious principles, has won a foothold in western Minnesota (*Action*, November 15).

CLA's highway-construction local 78 defeated AFL-CIO Operating Engineers local 49 in National Labor Relations Board elections among some 120 employees of two highway contractors.

As a result, the CLA will be certified by the NLRB as bargaining agent for 89 employees of Duininck Bros., & Gilchrist Construction, Co., Olivia, and 34 employees of Gerghuis Construction Co., Prinsburg.

The CLS defeated local 49 among Duininck employees by 43 to 23 votes with five workers voting for "no union." It blanked the AFL-CIO among Gerghuis employees, 22 to 0, with two workers voting for "no union."

The association had its origin 25 years ago among members of the Christian Reformed Church. It requires that its officers be "of a Christian profession," and that locals open and close their meetings with prayer and Bible reading.

IFMA Meeting Elects Percy First Secretary

NEW YORK. — Eighty delegates representing thirty-six member missions of the Interdenominational Foreign Mission Association gathered at Grace Chapel, Havertown, Penna., October 28 to November 4 for the 38th Annual IFMA Convention. During the Conference the Pocket Testament League of New York City and the Japan Evangelical Mission of Three Hills, Alberta, Canada, were added to the fellowship, bringing the total member missions to 38 societies with more than 6,800 missionaries serving in 96 fields of the world.

Excellent papers were given on the subjects, "Medical Work and Missionary Personnel" by John D. Frame, M.D.; "The Pastor, Home Church and Missions" by Dr. F. C. Torrey; "Literature" by Rev. Richard M. Winchell; "Aviation" by Mr. Chas. J. Mellis Jr.; and "Radio" by Rev. Paul Pretiz. Following the papers time was given for questions and discussion, which proved to be most interesting and profitable. Mimeographed copies of these papers are available for all interested.

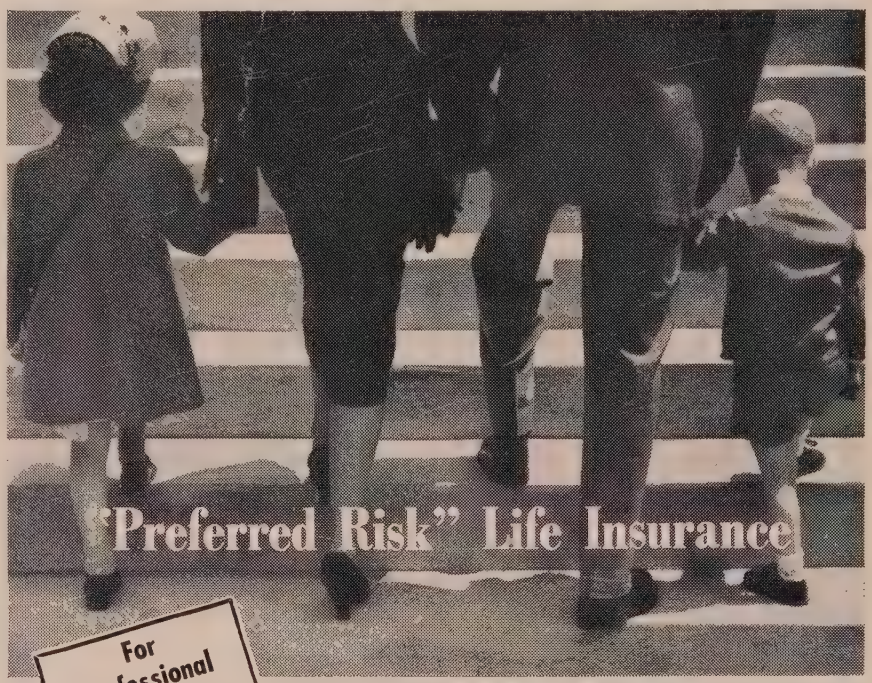
Many years of planning and praving culminated in the appointment of Rev. J. O. Percy as the first General Secretary of the IFMA. Mr. Percy is being loaned to the IFMA by the Sudan Interior Mission of which he remains a member. He is a graduate of Toronto Bible College with nine years of missionary service in Nigeria, West Africa and thirteen years service in the New York office of the SIM, and is

WE PREACH
Christ to His Kinsmen

There are over two million Jews in New York City — more than in the entire state of Israel. We reach these Jews with the Gospel of Christ through: Public meetings for adults and children, street meetings in the heart of Jewry, personal evangelism in homes and hospitals, printing of tracts... distributed to Jews in New York, mailed to Jews around the world. Support this work with your prayers. Share in its thrilling results through our NEWS LETTER — sent free on request.

Ask, too, for a free copy of the booklet, "How To Point A Jew To Christ."

NEW YORK GOSPEL MISSION TO THE JEWS, Inc.
(Founded by the late Reverend and Mrs. Bernhard Angel)
Ruth Angel, General Director • 149 Avenue B, New York 9, N. Y.



For professional religious workers

PROTECT YOUR FAMILY WITH A $6,000 DIVIDEND-PAYING POLICY AT THE SAME PRICE AS THE USUAL $5,000 DIVIDEND-PAYING POLICY!

Full Time Religious Workers are entitled to a lower cost "preferred risk" policy and the savings are substantial. An individual can buy life insurance at $2 to $7 per thousand less than from most mutual companies, depending on his age and the type of policy.

Included In This Group Are Ministers, and all other full-time religious workers —as well as their wives.

New Double Protection Plan gives you *twice* as much insurance at only 25% to 35% added cost. As an example, at 35 years of age, a man pays only $55.43 the first year and $73.43 thereafter for a $5000 policy on the Double Protection plan. Think what $5000 would mean to the happiness and well-being of your entire family!

New Major Disability Policy: Even if you have adequate life insurance—or short-term protection against accidents—you may not be covered against a long-time illness or accident. The MLCU Major Disability Policy helps cover this problem. Payments begin at the 4th month of disability and can run as long as 10 years. *Inquire for details now.*

SINCE 1900

Licensed by State of Minnesota

THE MINISTERS LIFE AND CASUALTY UNION

12634 Ministers Life Building, Minneapolis 16, Minnesota
In Canada: 30 Bloor Street West, Toronto 5, Ontario

Gentlemen: Please send information on:
Double Protection Plan ☐ Major Disability Policy ☐

NAME_____
ADDRESS_____
_____
DATE OF BIRTH_____
DENOMINATION_____

Halley's Bible Handbook

{Formerly known as "Pocket Bible Handbook"}

Book OF a Lifetime . . . FOR a Lifetime
Loved alike by . . . Young and Old
Widely Used in Colleges and Seminaries
Highly Commended by leading Magazines
Specially Useful for S S Teachers
Invaluable for all Bible Readers

It is an Abbreviated Bible Commentary, with Notes on Books of the Bible, their Historical, Geographical and Chronological Backgrounds, with 75 Illustrative Maps:

Amazing Archaeological Discoveries, Confirming or Illustrating Bible History, with 78 Authentic Photographic Reproductions:

Related Historical Data from the Annals of Babylon, Egypt, Assyria, Persia, Greece and Rome, touching the Bible Story:

How We Got the Bible, Formation of Old and New Testaments, Apocryphal Books, Manuscripts, and Early Christian Writings:

An Epitome of Church History, Connecting Bible Times with Our Own; Early Church Fathers, Persecutions, Rise of the Papacy, the Popes, Luther, and the Reformation.

There is nothing published, of its size, that has anything like as much practical Biblical information.

{Further particulars sent on request}

Now in its
20th EDITION

In this Edition, the Two Books,
POCKET BIBLE HANDBOOK and **BEST BIBLE VERSES**
are Combined into One, the HANDBOOK
now containing Best Bible Verses.

It has the same appearance and page size as the 19th Edition, except it is about a quarter of an inch thicker, being 4 x 6½ x 1½ inches.

956 Pages Cloth Bound $3.00

{Two $2.00 books combined into One, at $3.00. As books now sell, it is still a genuine bargain.}

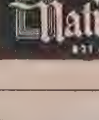
Order from your Bookstore or

H. H. HALLEY, Box 774, Chicago 90, Ill.

GOWNS

• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture · Stoles
Embroideries · Vestments
Hangings · Communion
Sets · Altar Brass Goods



CATALOG ON REQUEST
National CHURCH GOODS SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

Monroe FOLDING BANQUET TABLES

If you are on the Kitchen Committee of some Church, Lodge, Club, School, etc., in your town you will be interested in this modern Folding Banquet Table. Write for Catalog and special discounts to institutions and organizations.

MONROE CO. 98 CHURCH ST. **COLFAX, IOWA**

well qualified for this full-time ministry in the IFMA. Officers of the IFMA elected for the coming year include Dr. R. T. Davis (Africa Inland Mission), President; Dr. M. A. Darroch (Sudan Interior Mission) and Rev. H. L. Fenton Jr. (Latin America Mission), Vice-Presidents; Mr. E. LaRowe (International Missions Inc.), Secretary; and Rev. J. B. Henry (Africa Inland Mission) Treasurer. Members and alternates of the Official Board include: Rev. J. H. Cook (EUSA), Rev. H. M. Griffin (CIM), Rev. V. Mortenson (TEAM), Rev. E. J. Pudney (UFM), Rev. E. A. Shank (SAGM), Rev. E. L. Frederick (IM), Mrs. Wallace Paddon (WUMS), Dr. F. R. Steele (NAM), Miss M. C. Stoesz (SUM), Rev. E. G. Vine (RBMU).

personalia

H. Lawrence Love, Jr., pastor of Bethany Presbyterian Church, Fort Lauderdale, Fla., has accepted appointment as associate executive director of World Evangelical Fellowship.

Kenneth L. Pike, president of the Summer Institute of Linguistics of the Wycliffe Translators, and one of the world's leading authorities in the field of descriptive linguistics, was the W. H. Griffith Thomas lecturer at Dallas Theological Seminary this year.

Homer Willis has been appointed promotional secretary for Home Missions of the Free Will Baptist Churches. He succeeds Rev. Damon C. Dodd who resigned recently after three years of service.

Ralph E. Dodge, a graduate of Taylor University who has rendered distinguished service in African missions, has been elected bishop of the Methodist Church for Central and Southern Africa.

David Barnes has been installed a director of the European Bible Institute, near Paris, France. Graduates and alumni of EBI are now serving in Christian leadership in ten European lands.

Anthony J. Mohr, executive vice president of Crystal Manufacturing Company, Chicago, has been elected to the board of trustees of Moody Bible Institute.

Perry F. Haines, well-known Bible expositor, has accepted a post on the staff of Buffalo Bible Institute. "Gene" Barrett has also been added as youth evangelist.

William Ward Ayer recently concluded an eight-day engagement with Dr. John M. Ballbach and the Immanuel Baptist Church, Wilmington, Del. He conducted a teaching campaign and served as consultant in the new downtown building and expansion program of Immanuel Church.

Rudolf A. Renfer, professor of Church History and Missions in Dallas Theological Seminary, is making a survey trip to Mexico and the six Central American republics under the auspices of the Central American Mission, of which he is a member of the Home Council. He will return December 4.

Put Your Faith To Work

Karl H. A. Rest — Church membership is meaningless unless Christians translate their faith into active participation in church life. Includes practical and specific suggestions for laymen. $2.75

A Theology For Christian Stewardship

T. A. Kantonen — For the first time a summary of the doctrines of evangelical theology underlying Christian stewardship. By one of America's outstanding theologians. $2.00

To Enjoy God

Ruth M. Berry — God can be enjoyed. Ruth Berry finds—and the ways of enjoying Him are endlessly varied. This story of her life, much of it lived among the routines of church work, reflects a deep Christian faith. Told with humor and insight. $3.50

The Times Test The Church

Frederick K. Wentz — What is the influence of the Protestant Church in the United States? Are we in the midst of a revival? Is the church keeping pace with our rapidly changing world? A highly readable book of interest to every active church-goer. Foreword by Dr. Kenneth Scott Latourette. $1.95

At all book stores

MUHLENBERG PRESS
PHILADELPHIA

QUICK and POWERFUL

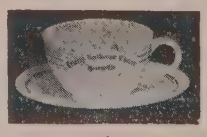
The Word of God in the form of tracts quickly pierces mind and heart and convicts of sin. The ministry of tract distribution relies not on the human agency for results but on the quick and powerful Word itself.

GLADLY RECEIVED

These beautiful tracts in sparkling colors with crisp messages of hope and cheer are welcomed by all. Wide assortment assures appropriate tracts for all needs. Begin this ministry now.

Send $1 today for large supply.

"BACK TO GOD" TRACT COMMITTEE
Dept., UE, 2850 Kalamazoo Ave., S. E.
GRAND RAPIDS 8 MICHIGAN



MONOGRAM DINNERWARE

For use by churches, societies, and others
Price List on Request

H. LEONARD & SONS
38 Fulton St. West Grand Rapids 2, Mich.

BOOK SHELF

Conducted By

ARNOLD D. EHLERT

"The Church in Soviet Russia." Matthew Spinka. xi, 179 pp. Oxford. $3.25.

What has happened to the Russian Church since the 1917 revolution? For those who are interested in the story of the struggle for power of the leaders of this segment of Christianity and the unholy alliance between it and the Soviet government, this treatise will be welcome. Patriarchs Tikhon (1917-25) and Sergei (1927-) have ruled the church most of the time, the former struggling for autonomy and the latter capitulating to the government. Materials for this volume have been gathered from many sources, and some information comes from sources available only to a man like Spinka who has followed the development of the middle European churches consistently and laboriously through many difficult years.

"Man's Religions." Revised edition. John B. Noss. xiii, 784 pp. Macmillan. $5.90.

The scope is rather wide, including both ancient and modern religious systems; but developing in detail only the major ones —Hinduism, Jainism, Buddhism, Sikhism, Taoism, Confucianism, Shinto, Zoroastrianism, Judaism, Islam, and Christianity. The author expressly attempts to give a developmental view of each religion, not just its origin and present, or late, form.

The author's treatments of Judaism and Christianity lack the clear-cut conception of their true essence such as is presented by the classic apologetes and doctrinal exponents of each, but his approach is from the Religiongeschichte viewpoint. We failed to find, for instance, in the article on Christianity that its essence is salvation by grace through faith, and such central doctrines as the virgin birth, blood atonement, the resurrection, and qualitative eternal life are lightly passed over with hardly any identification with what our current biblical theologians are finding or systematic theologians have taught.

The first edition was published in 1949. Obviously this is a text-book in comparative religions, and one is astonished at the reasonable price for such a substantial treatise.

"Indebted to Christ's Resurrection." C. W. Gault. 237 pp. Pageant. $3.00.

This is an anthology of Scripture passages and quotations from writers on resurrection and post-resurrection themes arranged in the order of the harmony of the Gospel record and the contributions are cemented together with explanatory notes by the compiler. Among the authors quoted are Westcott, H. M. Paynter, H. Latham, I. Williams, W. G. Schauffler, W. Milligan, etc. The book is useful as a source of quotable material on this ever challenging theme. The compiler is pastor of Bayfield Presbyterian Church in Wisconsin.

"Where Judaism Differed; an Inquiry into the Distinctiveness of Judaism." Abba Hillel Silver. 318 pp. Macmillan. $4.50.

In this weighty volume, but readable, the well known rabbi of the largest liberal Jewish congregation in the United States traces the development of Judaism as a way of life and a philosophy, though not formal, in which a people both receptive and yet exclusive achieved an underlying unity that ties together Jews of all nations and all times. Of course it is necessary to deal with the implications of Christianity and the author faces the issues squarely and states them plainly, "What they rejected was the Messianism of Jesus, Paul's onslaught on the Law, his gospel of redemption through the atoning death and resurrection of Jesus, and the doctrine of God incarnate in man" (p. 85). The reasons for this rejection are elaborated at some length and any well-read Christian ought to know of the line of argument presented. There is much in the way of quotation and allusion to writers not so well known to Christians, and all in all the book offers many profitable insights.

". . . SO SHALL YE REAP"

An abandoned farm will produce no crops. What can be expected of a neglected childhood?

Children in isolated rural areas, many miles from the nearest church, would never learn about the Lord Jesus without your help.

The gifts and prayers of Christian friends will enable us to send missionaries to these out-of-the-way communities to sow the seed of the Gospel, which produces Life Eternal.

Write for a copy of our magazine, THE SUNDAY-SCHOOL MISSIONARY

Write Dept. U

Department of Missions
AMERICAN SUNDAY-SCHOOL UNION
1816 Chestnut Street • Philadelphia 3, Pa.

ATTENTION-PROTESTANTS!

See

Are you a member of the true church of Christ?

Rome says "NO" Protestants say "YES"

WHO'S RIGHT? You will find the answer in this first of a series of educational *films* on the Roman Catholic question in America.

THE ONE TRUE CHURCH

16MM
25 MINUTES
COLOR - SOUND

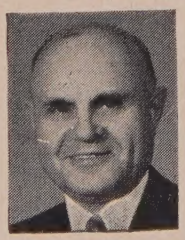
A distinguished panel of 3 former Roman Catholic priests and 3 Protestant clergymen intelligently and factually examine the official teachings of the Roman Catholic church and the teachings of Scripture. Dr. Charles Anderson, president of the Northeastern Bible Institute leads the stimulating and informative discussion.

Every Protestant should know which is the One True Church and know why.

***For a showing in your church write at once to* FILM DEPT. U**

CHRIST'S MISSION
27 E. 22 St., N. Y. 10, N. Y.

Let us Give the Gospel to the Russians and Others



Peter Deyneka

By preaching the Word of God through our Missionaries in 23 lands. Distributing Bibles, New Testaments and Gospel literature in Slavic and other languages. Broadcasting the Gospel over three radio stations and maintaining the Russian Bible Institute in Buenos Aires, Argentina, training Russian young people for Christian service. Sending relief to poor Christians in Europe. New missionaries are ready to go to Korea as soon as their support and transportation are supplied. Your financial support will be greatly appreciated. Send your gifts to the

SLAVIC GOSPEL ASSOCIATION
Peter Deyneka, General Director
Dept. A, 2434 N. Kedzie Blvd., Chicago 47, Illinois
In Canada, 14 Park Road, Toronto, Ont.

Upon your request a report of Peter Deyneka's most recent campaigns in South America will be sent you.

Action EXCHANGE

Advertisements under this heading ten cents per word, digit or initial. Minimum charge $2, ten per cent discount for a three months contract—six insertions

EVANGELICAL BOOKS. Well written, dealing with every phase of the Christian life doctrine, witnessing, intellectual problems missions, devotional material, Bible study and prayer. Ask at your bookstore for books by Inter-Varsity Press or write for catalogue. Inter-Varsity Press, 1444 North Astor Dept. A, Chicago 10.

SWISS BELLS—18 pcs $150, suitcase organs $195. Electric organs, pianos. Terms. Write today: Organ Shop, 3805 Fulton, Canton, Ohio. Our 30th year.

WANTED—OLD BIBLES. Will be placed in the hands and homes of poor, underprivileged negroes of the Southland. Well established work, endorsed by leading ministers of Shreveport. Send parcels prepaid. T. S. White, White's Bible Gift Mission, 1719 Buckner St., Shreveport, La.

BOOK MANUSCRIPTS INVITED

Do you have a book-length manuscript you want published? Learn about our unusual plan whereby your book can be published, promoted and distributed on a professional basis. We consider all types of work—fiction, non-fiction, poetry, religious and scholarly books, etc. For more information, write for booklet U. It's free.

Vantage Press, Inc., 120 W. 31 St., N. Y. 1
In Calif.: 6253 Hollywood Blvd., Hollywood 28.

TALKING BIBLE

Complete Unabridged

NEW TESTAMENT (King James)

For 33 1/3 r.p.m. Record Player. Wonderful for Church, Home, Institutions, Shut-ins, Everyone! Every word correctly, reverently read. 26 Records, 23½ hrs. listening. $29.95 ppd. or Terms. Satisfaction Guaranteed. Portions of Old Testament available. Opportunity for Salespeople. Send Check or M.O.

RECORD LIBRARY SOCIETY
718 Washington N. Dept. U, Minneapolis 1, Minn.

"Sigrid Marries A Catholic"

Is your son or daughter engaged to a Roman Catholic? Are you aware of the developments that this romance is bound to bring? This true story of Pierre and Sigrid reveals why a mixed marriage is a slavery from which there is no deliverance. Learn the vital and important facts before it is too late! Postpaid only $1.00. Edition limited.

GOSPEL ART SHOPPE
Dept. UA-12 Rowan, Iowa

Pleasant Part Time Work

for ministers calling on business and professional men regarding a NATIONAL organization created for their exclusive benefit.

DON'T DELAY! ACT TODAY!
Unlimited profits for you.

The Eagle
National Bureau of Credits
Box 530, Port Huron, Michigan

Name

Number Street

City Zone State

"The Temple and Its Teaching." Arthur E. Smith. 156 pp. Moody. $3.00.

We have a good number of books on the tabernacle, but not many on the temple. The author, who is a Bible teacher who has spent forty years in evangelistic work, compares the temple with the tabernacle and the same kind of typical teaching is found in the temple as is usually found in the tabernacle. Of course there are differences and additions, and some of these would be interpreted by different students of the subject in different ways. The book is suggestive nonetheless.

"The Rogers-Baker Debate on Dispensationalism." Bill L. Rogers and B. A. Baker. 260 pp. L. D. Willis, Tupelo, Miss. $3.00.

This debate was held at Rogers Springs, Tenn., August 31 to September 5, 1953. A tape recording was transcribed for this volume. Rogers is a Church of Christ pastor and Baker pastor of the Berean Bible Church in Grand Rapids, Mich. The proposition was in four parts centering around the establishment of the present dispensation and the kingdom of Christ, Baker contending that this dispensation began after the conversion of Saul of Tarsus and the kingdom will begin after the second advent of Christ. Rogers affirmed that both started on the first Pentecost. So far as the arguments presented in the book it would appear that it was a lively debate after the southern fashion and further that no conclusion was reached. It is good to have these arguments in such an intimate form, but they do not come to grips with the basic issues of dispensationalism as a whole, which properly defined is the periodization of God's redemptive program.

"Thirty Years a Watch Tower Slave; the Confessions of a Converted Jehovah's Witness." W. J. Schnell. 207 pp. Baker Book House. $2.95.

The author rose to a high place in the Watch Tower Society after what he believes was a true conversion. Spiritual religion both in his own life and in the organization gave way to the machine and the program. Step by step the development of the hierarchy in Germany and in America is traced by the author. He worked in the publishing house in Magdeburg where the German organization was perfected, which pattern eventually came to be adopted in America, also partly under his own leadership in the Brooklyn headquarters. Particularly he helped develop the seven-step indoctrination program. The process of mental enslavement and finally of deliverance which the author experienced makes this one of the significant confession books of this generation. There is no attempt at rancor, but obviously such a document must give evidence of some subjectivity.

BOOKS RECEIVED

"The Background of the Life of Jesus." W. H. Oldaker. viii, 88 pp. Macmillan. 90c. An elementary handbook for British preparation courses. Stays away from critical textual matters, for the most part.

"How to Run a Sunday School." Angelyn B. Sutherland. 160 pp. Revell. $2.00. Based on many years of experience. Written by a Sunday School leader in Berkeley, California. A good bibliography indicates wide reading.

"The Triple Knowledge: The Perfect Prayer." Herman Hoeksema. 224 pp. Eerdmans. $3.00. With this volume the author brings to completion a ten-volume exposition of the Heidleberg Catechism. This study on the Lord's prayer includes many excursions into various phases of prayer and its soteriological involvements. A good deal of theology is woven into these volumes, as well as Bible exposition.

"Under Arrest." Phil Thatcher, as told to Dorothy C. Haskin. 112 pp. The author, Youth Camps, Inc., P.O. Box 1714, Sacramento 9, Calif. $1.00. Vivid and unvarnished writing about delinquency and youth problems by an ex-con who travelled the road himself all the way to San Quentin and Folsom, and who was saved in his cell at the latter place. Now he is in boys' restoration work.

"East is East; Hinduism, Buddhism, Christianity—a Comparison." Peter Fingesten. xvii, 181 pp. Muhlenberg. $3.00. A very readable, yet comprehensive, little volume by the assistant professor of religions at Pace College in New York City. A sharp contrast is drawn by means of tables between Buddhism and Christianity and between Krishna and Christ. The West's romantic tendencies toward the intrigu-

N.S.S.A. Uniform Lesson Series

Bible-centered King James version

This series of Sunday school lessons includes materials for all age levels from the cradle roll through to the adults. They are based on the National Sunday School Association series. This product is the result of more than 60 years experience in publishing Sunday school literature. A decade of planning and a staff of more than 20 Christian educators present these lessons to help build bigger and better Sunday schools.

Write for samples today!

THE HIGLEY PRESS, Dept. SS1, Butler, Ind.

Our Prayer to God for Israel

Through personal witness, radio, gospel literature and the ministry of material relief, we are reaching Jews with the gospel of Jesus Christ — behind Europe's Iron Curtain, in Israel, in America, Mexico, and other lands.

This work has the endorsement of prominent Christian leaders and is directed by a man who has labored in the Jewish mission field for 35 years.

...that they might be saved

Will you join us in prayer — and in our ministry to Jews? Our magazine, THE EVERLASTING NATION, tells you more about our work. Send for your free copy.

Write Dept. U

Jacob Gartenhaus, D.D., Litt.D., Pres.
INTERNATIONAL BOARD OF JEWISH MISSIONS, INC.
Box 1256, Atlanta 1, Ga.

THE VOICE OF CHINA AND ASIA

a missionary organization with a true love for souls

ESTABLISHED over 45 years ago in HONG KONG

NOW ACTIVE ALSO in Formosa, Korea, Japan and the Philippines

* * DISPENSING * *

Food for the needy - - - - - - - - - - - - - The Word of Life for the lost.

If You Can Not GO
You can PRAY or You can GIVE

Listen to our broadcasts over more than FIFTY stations in United States—Canada and the Far East

BOB HAMMOND
P.O. Box 15-M Pasadena, California
write for FREE copy of our magazine including our radio log.

EUROPE 1957 BOOK NOW!

Universal Travel Service, Inc.
A. S. BOWKER, PRESIDENT
100 W. MONROE ST. — ROOM 700
TELEPHONE, ANdover 3-3156
CHICAGO 3, ILLINOIS
The *Christian* travel bureau . . . .

ing mysteries of the East are severely criticized by the author.

"Famous Stories of Inspiring Hymns." Ernest K. Emurian. 185 pp. Wilde. $2.50. Fifty hymns are discussed in this volume in alphabetical order. The author is well at home in his field, as he has written three other books on hymns. Many of those in this volume are favorites, and the material can be used effectively as illustrative material for sermons and talks.

"The Epistle to the Ephesians." Joseph Parker. 272 pp. Baker Book House. $2.75. The Baker Reprint Library title is the twenty-fifth in this useful series. The London prince of the pulpit illuminates the church in this volume by many clear distinctions. "Think, therefore, of the Church as the continued Christ, he says.

"Current Problems in Religion." Hermon F. Bell. viii, 648 pp. Philosophical Library. $10.00. "After about two years at Yale, I definitely threw overboard belief in the Resurrection. I did so just as I was entering the dormitory from the courtyard. Clearing away that doctrine helped immeasurably" (p. 23). With this blatant confession, and the hodgepodge put together in this pound-and-a-half volume, the publisher has again wasted a lot of paper. This book will eventually show up in the remainder lists for about $2.49.

"Immortality." Loraine Boettner. 159 pp. Eerdmans. $2.50. The book really deals with death and the intermediate state, as well as with the matter of life after death. These are matters not too frequently written on succinctly. Dr. Boettner has done a good job of statement, but most readers would have appreciated more documentation.

"The Superlative Christianity of the Crucified Man." W. E. Goode. 127 pp. The American Press. 489 Fifth Ave., N.Y.C. 17. $2.75. This retired Southern Baptist pastor seems to have captured the essence of New Testament Christian life something like the victorious life people have. One is reminded of the Keswick message, F. J. Huegel, and Ruth Paxson. It is intriguing and attractive and stays close to the Pauline core of teaching.

"The Douglas Sunday School Lessons, 1957." Earl L. Douglas. xxii, 490 pp. Macmillan. $2.95. The Douglas lessons have appealed to many for their direct and practical treatment of the texts and their expository outlines. Not illustrated and without bibliography like Peloubet's, for instance, this commentary does contain suggested questions and hints to teachers, as well as audio-visual selections.

"'Makings' of Meetings (Giving Suggestions for Meeting-Planners)." Flora E. Breck. 80 pp. Wilde. $1.75. Program suggestions for the evening young people's meeting with selections of poetry for various occasions. The price is too high for what is in the book.

"Revival Times in America." Fred W. Hoffman. 189 pp. Wilde. $2.50. A survey of revival history in America with a chapter on "The Pathway to Revival." This is a heart-warming book that should spur any church that studies it to look to God for a spiritual awakening.

"Help Your Boy or Girl to Be Christian." Edmund W. Janss. 188 pp. Wilde. $2.50. This book is a combination of Christian nurture and Christian etiquette. A wholesome and practical exposition of many problem situations in adolescence and pointers toward solution fill its pages.

"The Times Test the Church." Frederick K. Wentz. v. 154 pp. Muhlenberg $1.95. One third of the people in the world are nominally Christian, although no other traditional religion has half so many followers. Yet thre is no optimism now like there was fifty years ago. There is new diversity yet significant unity, (p. 46). "Is Protestantism moulding America," "Is America in the Midst of a Revival?"—these and other questions form the burden of this comprehensive survey.

"Martin Luther, Saint and Sinner." Theodore J. Kleinhans. 144 pp. Concordia. $1.65. The publisher calls this "a biographical study of Martin Luther in anecdotal style." It will make an easy introduction to the great Reformer for young people. Coming from Concordia it would be more fact than fiction, and the incidentals are only fillers for the real story.

"Early Will I Seek Thee." Eugenia Price. 185 pp. Revell. $2.50. A sort of second installment of the author's spiritual experience in which she recounts some of her earlier confessions and speaks of her more recent conceptions of the realities and significances of the Gospel which appeal to the heart.

"Put Your Faith to Work." Karl H. A. Rest. xii, 186 pp. Muhlenberg. $2.75. The author, who is pastor of Emmanuel Evangelical and Reformed Church in Manchester, Michigan, develops in laymen's language the major teachings of Scripture with a view to making the average church member a more intelligent Christian worker. Several phases of church life are also discussed.

SERVICE DIRECTORY

National Association of Evangelicals

National Headquarters
Dr. Paul P. Petticord, President
Dr. George L. Ford, Executive Director, 108 N. Main St., Wheaton, Ill.

Public Affairs
Dr. Clyde W. Taylor, Director, 1405 G Street, N. W., Washington 5, D. C.

Publications
Dr. James DeForest Murch, 111 E. Fourth Street, Cincinnati 2, Ohio.

Regional Offices
Central—Rev. Mahlon L. Macy, Director, 573 West Douglas Ave., Wichita, Kans.

Eastern—Rev. Albert S. Taylor, Director, 1061 Memorial Ave., Williamsport, Pa.

Great Lakes—Rev. Don Rogers, Director, 527 Farwell Bldg., Detroit 26, Mich.

Southwest—Dr. Walter L. Penner, Director, 5603 N. Figueroa Street, Los Angeles 42, California.

Upper Mid-West—Rev. Martin Cox, Director, Hospitality House, 902 Hennepin Avenue, Minneapolis 3, Minnesota.

Mid-West—Rev. Charles J. Anderson, Director, 542 South Dearborn Street, Chicago 5, Illinois

Northwest—Rev. Wilmer N Brown, Director, 423 Park Building, Portland 5, Oregon.

Christian Day Schools
(National Assn. of Christian Schools)
Dr. Mark Fakkema, Secretary, 10201 State Street, Chicago, Illinois.

Educational Institutions
Dr. Charles Seidenspinner, 1401 S. 29th St., Birmingham, Alabama.

Evangelical Action
Dr. Frederick C. Fowler, Chairman, 300 East Second St., Duluth 5, Minn.

Evangelism—Church Extension
Dr. Jared F. Gerig, Chairman, 3901 S. Wayne Ave., Ft. Wayne, Ind.

Foreign Missions
(Evangelical Foreign Missions Assn.)
Dr. Clyde W. Taylor, Director, 1405 G Street, N. W., Washington 5, D. C.

Government Chaplaincies
Dr. Douglas G. Scott, Executive Director, Box 1928, Washington 13, D. C.

International Relations
(World Evangelical Fellowship)
Dr. J. Elwin Wright, Executive Secretary, 120 Tremont Street, Boston 8, Massachusetts.

Laymen's Council
Mr. Kenneth Keyes, Chairman, 234 Biscayne Blvd., Miami, Fla.

Purchasing
Mr. W. J. Anderson, Director, 39 Cortlandt Street, New York 7, New York.

Radio
(National Religious Broadcasters, Inc.)
Dr. James DeForest Murch, 111 E. Fourth Street, Cincinnati 2, Ohio.

Stewardship
Dr. Don R. Falkenberg, Chairman, 957 East Broad Street, Columbus, Ohio.

Sunday Schools
(National Sunday School Association)
Dr. Clate A. Risley, Executive Secretary, 542 South Dearborn Street, Chicago 5, Illinois.

Women's Fellowship
Mrs. M. C. Tenney, President, 811 N. Main Street, Wheaton, Illinois.

World Relief
Mr. Wendell L. Rockey, Executive Director, 12-19 Jackson Ave., Long Island City 1, New York.

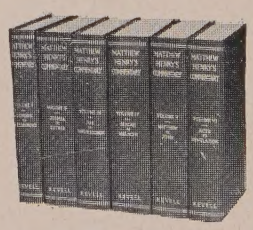
Youth
(Evangelical Youth, Inc.)
Rev. Gunnar Hoglund, Chairman, 5750 North Ashland, Chicago 26, Ill.

Spiritual Life
Dr. Armin Gesswein, Chairman, 270 S. Parkwood Drive, Pasadena 10, Calif.

Lifetime edition of an ageless classic

MATTHEW HENRY'S COMMENTARY

on the Whole Bible



"Every minister should read it through at least once," said Charles H. Spurgeon of *Matthew Henry's Commentary*. A vast store of inspiration, interpretation, ideas and sermons, it has remained the definitive commentary for more than 200 years. This edition, printed from new plates and bound in Du Pont "Fabricoid," is a magnificent gift for any minister, student or Christian worker.

More than 7,000 pages, Nearly 7,000,000 words. 6 volumes, boxed. $24.50 the set.

FHR At your bookstore
FLEMING H. REVELL COMPANY, Publishers

Those old folks you love
will thank you every day for the big, easy-to-read type in this compact Text Bible. French Morocco. *Ultrathin* Oxford India paper. Gold edges. 3 colors. 5½ x 7¼ x 1⅛". $15.00

The beginning student
will be inspired to serious study with a de luxe edition of the Pilgrim Bible. Fully annotated. Morocco. *Ultrathin* Oxford India paper. Gold edges. Choice of 3 colors. 5⅛ x 7⅜ x 1⅛". $16.00

That young person
you're proud of will welcome this Scofield Reference Bible. French Morocco, leather lined. Concordance. *Ultrathin* Oxford India paper. Gold edges. 5½ x 8⅛ x ⅞". Red or black. $18.00

Mother and Dad
deserve the best — a beautiful, large Scofield Bible bound in hand grained Morocco, leather lined. *Ultrathin* Oxford India paper. Gold edges. Choice of 6 colors. 5½ x 8⅛ x ⅞". $23.00

Your Minister or Teacher
can take this thin, handy Reference Bible everywhere. Natural Grain Morocco, leather lined. Concordance. *Ultrathin* Oxford India paper. Gold edges. 5 colors. 5 x 7⅛ x 13/16". $14.00

The lovely bride-to-be
will always treasure the Bible she carries at her wedding. Washable French Morocco. Silver edges. Gift Boxed. Marriage Certificate. *Ultrathin* Oxford India paper. 3⅝ x 5⅜ x ⅝". $5.75

The new Bible reader
will find the Pilgrim Bible's simplified helps a perfect introduction to Bible study. Cross references, complete index, special maps. Blue cloth over boards. 5⅛ x 7⅜ x 1⅝". $5.00

That *special* reader
who prefers the words of Jesus in red. Red Letter Concordance edition, colored illustrations, Presentation Page and Family Record. French Morocco. 5 x 7¼ x 1⅜". $10.00

More than 200 styles priced from $2.50 to $265.00

Oxford—America's Gift Bible since 1675

AT YOUR BOOKSELLER • OXFORD UNIVERSITY PRESS, Inc., 114 Fifth Avenue, New York 11